

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID A. WILLIAMS, a single man

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID A. WILLIAMS, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" AND EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

THIS DEED IS BEING RECORDED TO EFFECTUATE A BOUNDARY LINE ADJUSTMENT

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 10th day of June, 19 88.

STATE OF NEVADA

COUNTY OF Douglas

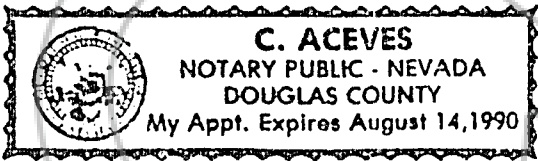
SS

*David A. Williams*  
DAVID A. WILLIAMS

On 6-10-88  
personally appeared before me, a Notary Public,  
David A. Williams

who acknowledged that he executed the above instrument.

*C. Aceves*  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 43841 MCA

WHEN RECORDED MAIL TO:  
SAME AS BELOW

The grantor(s) declare(s):  
Documentary transfer tax is \$ \_\_\_\_\_  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
WILLIAMS  
c/o Aerove-Pacific Co.  
14864 Wicks Blvd.  
San Leandro, CA. 94577

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
MOUND HILL PROFESSIONAL BUILDING  
P.O. BOX 55  
ZEPHYRUS COVE, NEVADA 89448  
TELEPHONE (702) 588-8876

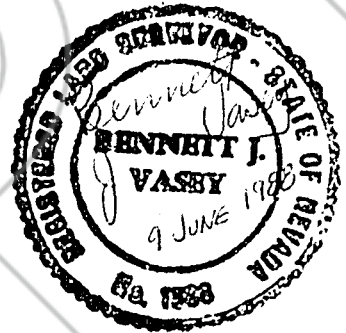
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EXHIBIT "A"

David A. Williams  
Aervoe Pacific  
Lot Line Adjustment  
Adjusted Parcel 2-A

A parcel of land located within a portion of the Northeast one-quarter (NE 1/4) of Section 11, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Parcel 2-B as shown on the Parcel Map for James Toreson and recorded in Book 1282 at Page 420 as Document No. 73787, Douglas County, Nevada, Recorder's Office; thence South 00° 08' 03" West, 524.83 feet to THE POINT OF BEGINNING; thence continuing South 00° 08' 03" West, 798.07 feet; thence North 89° 46' 46" West, 1277.21 feet; thence North 00° 28' 03" East, 1325.08 feet; thence South 89° 40' 54" East, 811.79 feet; thence South 00° 05' 35" West, 524.84 feet; thence South 89° 40' 54" East, 457.33 feet to THE POINT OF BEGINNING, containing 33.19 acres, more or less.



June 2, 1988

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EXHIBIT "B"

David A. Williams  
Aervoe Pacific  
Lot Line Adjustment  
Adjusted Parcel 2-B

A parcel of land located within a portion of the Northeast one-quarter (NE 1/4) of Section 11, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Parcel 2-B as shown on the Parcel Map for James Toreson and recorded in Book 1282 at Page 420 as Document No. 73787, Douglas County, Nevada, Recorder's Office, THE POINT OF BEGINNING; thence South 00° 08' 03" West, 524.83 feet; thence North 89° 40' 54" West, 457.33 feet; thence North 00° 05' 35" East, 524.84 feet; thence South 89° 40' 54" East, 457.71 feet to THE POINT OF BEGINNING, containing 5.51 acres, more or less.



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'88 JUN 13 AIO:33

June 2, 1988

UZARNE BEAUDREAU  
RECORDER

7<sup>00</sup> PAID Bh DEPUTY

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