Partial Reconveyance

| STEWART TITLE OF DOUGLAS COUNTY, formerly Douglas Nevada corporation, as trustee under the deed of trust made by A General Partnership | |
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| and recorded as Instrument No. 63859 on January 12, 12 Page 535 of Official Records in the office of the County I | 1982 , in Book 182 |
| County, Nevada, having been authorized in writing by the holder of to reconvey a portion of the estate granted to said trustee under sa unto the person or persons legally entitled thereto, without warrant said trustee under that deed of trust in and to that portion of the present LEGAL DESCRIPTION ATTACHED HERETO, AND MADE A | the obligations secured by said deed of trust, aid deed of trust, DOES HEREBY RECONVEY ty, all the estate, title and interest acquired by roperty, described as follows: |
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| | |
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| Dated 13 June 1988 By Mi | yance is made without affecting the personal |
| STATE OF NEVADA COUNTY OF DOUGLAS 55 | SEAL |
| Douglas | ore me, the undersigned, a Notary Public in and for said |
| of the corporation that executed the within instrument, and also known to me to be the and acknowledged to me that such corporation executed the same. (SEAL) NOTARY PLANT - NEVADA | Vice-President |
| My Appl. Expires Aug. 25, 1990 | FOR RECORDERS USE |
| STEWART TITLE OF DOUGLAS COUNTY 04-01 | • |

| The real property described in that Grant, Bargain and Sale Deed executed |
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| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to RUDI O. ABRAHAM andALICE |
| A. ABRAHAM, husband and wife as joint tenants with right of survivorship |
| recorded 7 June 1988 , in Book 688 of Official Records at |
| page 912 , Douglas County, Nevada, as Document No. 179518 |
| (Escrow No. 04-001771 / Week No. 34-004-25-71) |
| Who would proporty described in that Crant Dargain and Cale Dood everyhed |
| The real property described in that Grant, Bargain and Sale Deed executed by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to JAMES H. HASKINS and |
| |
| HELEN LOIS HASKINS, husband and wife as joint tenants with right of survivorship |
| recorded 7 June 1988 , in Book 688 of Official Records at page 916 , Douglas County, Nevada, as Document No. 179520 . |
| (Escrett No. 179520 |
| (Escrow No. 04-001580 / Week No. 34-013-14-01) |
| The real property described in that Grant, Bargain and Sale Deed executed |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to BERNARD L. HOFFMAN and |
| IRENE HOFFMAN, husband and wife as joint tenants with right of survivorship |
| recorded 7 June 1988 , in Book 688 of Official Records at |
| page 920 , Douglas County, Nevada, as Document No. 179522 . |
| (Escrow No. 04-001774 / Week No. 34-018-11-01) |
| (BSCIOW NO: 04-001/74 / Week NO: 34-018-11-01 |
| The real property described in that Grant, Bargain and Sale Deed executed |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to BYRON K. NORTON and |
| DELORES J. MORTON, husband and wife as joint tenants with right of survivorship |
| recorded 7 June 1988 , in Book 688 of Official Records at |
| page 924 , Douglas County, Nevada, as Document No. 179524 . |
| (Escrow No. 04-001783 / Week No. 34-032-48-02) |
| / HEER NO |
| The real property described in that Grant, Bargain and Sale Deed executed |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to DOUGALD C. MACGILLIVEAY |
| M.D., a single man as to an undivided 99% interest and JENNIFER ANN HARE, a single woman* |
| recorded 8 June 1988 , in Book 688 of Official Records at |
| page 1051 Douglas County Nevada as Document No. 179583 |
| (Escrow No. 04-001823 / Week No. 33-130-50-04) |
| **as to an undivided 1% interest |
| The real property described in that Grant, Bargain and Sale Deed executed |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to PHILIPE D. ANTONIO and |
| PAULETTE ANTONIO, husband and wife as joint tenants with right of survivorship |
| recorded 8 June 1988 , in Book 688 of Official Records at |
| page 1055 , Douglas County, Nevada, as Document No. 179585 . |
| (Escrow No. 04-001750 / Week No. 34-038-41-01) |
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| The real property described in that Grant, Bargain and Sale Deed executed |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to BENJAMIN L. GALINDO and |
| SOFIA R. GALINDO, husband and wife as joint tenants with right of survivorship |
| recorded 8 June 1988 , in Book 688 of Official Records at |
| page 1059 , Douglas County, Nevada, as Document No. 179587 . |
| page 1059 , Douglas County, Nevada, as Document No. 179587 . (Escrow No. 04-001802 / Week No. 34-028-47-03) |
| |
| The real property described in that Grant, Bargain and Sale Deed executed |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to DAN H. HEGLER and MINNIE |
| FRANCILE HEGLER, husband and wife as community properties |
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| |
| recorded 8 June 1988 , in Book 688 of Official Records at page 1063 , Douglas County, Nevada, as Document No. 179589 : |
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| recorded 8 June 1988 , in Book 688 of Official Records at |
| recorded 8 June 1988 , in Book 688 of Official Records at page 1053 , Douglas County, Nevada, as Document No. 179589 . (Escrow No. 04-001634 / Week No. 34-015-13-71) |
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| The real property described in that Grant, Bargain and Sale Deed executed |
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| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to FRED M. LEE and NANCY E. |
| LEE, husband and wife as joint tenants doing business as FRED M. LEE, Financial and Insur |
| recorded 8 June 1988 , in Book 688 of Official Records at |
| page 1078 , Douglas County, Nevada, as Document No. 179595 |
| (ESCROW NO. 04-001614 / Week No. 34-019-42-02 |
| **ance Services |
| The real property described in that Grant, Bargain and Sale Deed executed |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to ROBERT V. MAES and HELEN |
| MAES, husband and wife and SUSAN Y. FISH, an unmarried woman together as joint tenants** |
| recorded 8 June 1988 , in Book 688 of Official Records at |
| page 1082 , Douglas County, Nevada, as Document No. 179597 |
| (Escrow No. 04-001781 / Week No. 34-020-17-01) |
| (Escrow No04-001781 / Week No34-020-17-01) **with right of survivorship |
| The real property described in that Grant, Bargain and Sale Deed executed |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to JAMES H. MORRISON, a |
| single man and MONICA M. PEREZ, an unmarried woman together as joint tenants with right** |
| recorded 8 June 1988 , in Book 688 of Official Records at |
| Dade 1085 Douglas County Novada as Dogument No. 170500 |
| (Escrow No. 04-001755 / Week No. 34-007-45-02) |
| **of survivorship |
| The real property described in that Grant, Bargain and Sale Deed executed |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to REINALD L. POPE and |
| MILBER JEAN POPE, husband and wife as joint tenants with right of survivorship |
| recorded 8 June 1988 . in Book 688 of Official Perords at |
| page 1090 , Douglas County, Nevada, as Document No. 179601 |
| page 1090 , Douglas County, Nevada, as Document No. 179601 . (Escrow No. 04-001754 / Week No. 34-024-17-01) |
| |
| The real property described in that Grant, Bargain and Sale Deed executed |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to LEVERNE RODGERS and |
| ROSIE M. RODGERS, husband and wife as joint tenants with right of survivorship |
| recorded 8 June 1988 , in Book 688 of Official Records at |
| page 1095 , Douglas County, Nevada, as Document No. 179603 . |
| (Escrow No. 04-001752 / Week No. 34-037-41-01) |
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| |
| The real property described in that Grant, Bargain and Sale, Deed executed |
| The real property described in that Grant, Bargain and Sale Deed executed by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to MARK J. SANDERS and |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to MARK J. SANDERS and |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to MARK J. SANDERS and VIENNA M. SANDERS, husband and wife as joint tenants with right of survivorship |
| VIENNA M. SANDERS, husband and wife as joint tenants with right of survivorship recorded 8 June 1988, in Book 688 of Official Records at |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to MARK J. SANDERS and VIENNA M. SANDERS, husband and wife as joint tenants with right of survivorship recorded 8 June 1988, in Book 688 of Official Records at page 1099, Douglas County, Nevada, as Document No. 179605 |
| VIENNA M. SANDERS, husband and wife as joint tenants with right of survivorship recorded 8 June 1988, in Book 688 of Official Records at |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to MARK J. SANDERS and VIENNA M. SANDERS, husband and wife as joint tenants with right of survivorship recorded 8 June 1988, in Book 688 of Official Records at page 1099, Douglas County, Nevada, as Document No. 179605. (Escrow No. 04-001606 / Week No. 34-033-49-71) |
| VIENNA M. SANDERS, husband and wife as joint tenants with right of survivorship recorded 8 June 1988, in Book 688 of Official Records at page 1099, Douglas County, Nevada, as Document No. 179605 (Escrow No. 04-001606 / Week No. 34-033-49-71) The real property described in that Grant, Bargain and Sale Deed executed |
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| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to MARK J. SANDERS and VIENNA M. SANDERS, husband and wife as joint tenants with right of survivorship recorded 8 June 1988 , in Book 688 of Official Records at page 1099 , Douglas County, Nevada, as Document No. 179605 (Escrow No. 04-001606 / Week No. 34-033-49-71) The real property described in that Grant, Bargain and Sale Deed executed by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to DUANE TUREK, an unmarried man recorded 8 June 1988 , in Book 688 of Official Records at page 1104 , Douglas County, Nevada, as Document No. 179607 . (Escrow No. 04-001757 / Week No. 34-015-17-01) The real property described in that Grant, Bargain and Sale Deed executed by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to GERALD E. WAGNER and MARY L. WAGNER, husband and wife as joint tenants with right of survivorship recorded 8 June 1988 , in Book 688 of Official Records at page 1112 , Douglas County, Nevada, as Document No. 179610 |
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| The real property described in that Grant, Barg | |
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| by HARICH TAHOE DEVELOPMENTS a Nevada Corporatio | |
| JA YOO-BRADFORD, husband and wife as joint tenants with r. | ight of survivorship D.B.A. BRAD* |
| recorded 9 June 1988 , in Book 688 | of Official Records at |
| page 1352 , Douglas County, Nevada, as Docu | ment No. 179735 . |
| (Escrow No. 04-001765 / Week No. | 34-011-48-81 |
| **FORD ENTERPRISES, a California Company | |
| The real property described in that Grant, Barga | in and Salo Dood executed |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporatio | and bate beed executed |
| | |
| unmarried man and JULIE A. THOMAS, an unmarried woman too | |
| recorded 9 June 1988 , in Book 688 | |
| page 1356 , Douglas County, Nevada, as Docu | ment No. <u>179737</u> . |
| (Escrow No. 04-001758 / Week No | 34-021-48-81 |
| **of survivorship | ^ |
| The real property described in that Grant, Barga | in and Sale Deed executed |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporatio | |
| MIRIAM C. CHANAME, husband and wife as joint tenants with | |
| recorded 9 June 1988 , in Book 688 | of Official Records at |
| page 1361 , Douglas County, Nevada, as Docu | mont No. 179739 |
| | |
| (Escrow No. 04-001769 / Week No. | 34-011-49-01 |
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| The real property described in that Grant, Barga | |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporatio | |
| KINNEAR-GARCIA, husband and wife as joint tenants with r | |
| recorded 9 June 1988 , in Book 688 | of Official Records at |
| page 1370 , Douglas County, Nevada, as Docu | ment No. 179743 . |
| (Escrow No. 04-001763 / Week No. | 34-005-18-71 |
| | |
| The real property described in that Grant, Barga | in and Sale Deed executed |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporatio | |
| CHERYL HOLOCKER, husband and wife as joint tenants with | |
| recorded 9 June 1988 , in Book 688 | |
| recorded 5 date 1900 , 111 Book 500 | Of Official Records at |
| page 1374 , Douglas County, Nevada, as Docu (Escrow No. 04-001746 / Week No. | ment No. 179745 |
| (Escrow No. 04-001/46 / Week No. | 34-003-41-73 |
| | |
| The real property described in that Grant, Barga by HARICH TAHOE DEVELOPMENTS a Nevada Corporatio MARY M. JOHNSON, husband and wife as joint tenants with recorded 9 June 1988, in Book 688 page 1379, Douglas County, Nevada, as Docu | in and Sale Deed executed n, to MILTON M. JOHNSON and right of survivorship of Official Records at ment No. 179747 |
| The real property described in that Grant, Barga by HARICH TAHOE DEVELOPMENTS a Nevada Corporatio MARY M. JOHNSON, husband and wife as joint tenants with recorded 9 June 1988, in Book 688 | in and Sale Deed executed n, to MILTON M. JOHNSON and right of survivorship of Official Records at ment No. 179747 |
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| The real property described in that Grant, Barga by HARICH TAHOE DEVELOPMENTS a Nevada Corporatio MARY M. JOHNSON, husband and wife as joint tenants with recorded 9 June 1988 , in Book 688 page 1379 , Douglas County, Nevada, as Docu (Escrow No. 04-001760 / Week No. The real property described in that Grant, Barga by HARICH TAHOE DEVELOPMENTS a Nevada Corporatio man recorded 9 June 1988 , in Book 688 page 1384 , Douglas County, Nevada, as Docu (Escrow No. 04-001761 / Week No. 17 Week No. 17 Week No. 18 Single woman recorded 9 June 1988 , in Book 688 page 1389 , Douglas County, Nevada, as Docu (Escrow No. 04-001768 / Week No. 18 Week No | in and Sale Deed executed n, to MILTON M. JOHNSON and right of survivorship of Official Records at ment No. 179747 34-037-49-01 in and Sale Deed executed on, to LOUIS PEREZ, an unmarried of Official Records at ment No. 179749 34-011-45-03 in and Sale Deed executed on, to SHIRLEY STENSHOEL, a of Official Records at ment No. 179751 34-022-17-01 in and Sale Deed executed on, to JOHN E. WEEKS and right of survivorship of Official Records at ment No. 179753 in and Sale Deed executed on, to JOHN E. WEEKS and right of Survivorship of Official Records at ment No. 179753 |
| The real property described in that Grant, Barga by HARICH TAHOE DEVELOPMENTS a Nevada Corporatio MARY M. JOHNSON, husband and wife as joint tenants with recorded 9 June 1988, in Book 688 page 1379, Douglas County, Nevada, as Docu (Escrow No. 04-001760 / Week No. 104-001760 / Week No. 104-001761 / Week No. 104-001768 / Week No. | in and Sale Deed executed n, to MILTON M. JOHNSON and right of survivorship of Official Records at ment No. 179747 34-037-49-01) in and Sale Deed executed on, to LOUIS PEREZ, an unmarried of Official Records at ment No. 179749 34-011-45-03) in and Sale Deed executed on, to SHIRLEY STENSHOEL, a of Official Records at ment No. 179751 34-022-17-01) ain and Sale Deed executed on, to JOHN E. WEEKS and ight of survivorship of Official Records at ment No. 179753 34-006-18-71) ain and Sale Deed executed on, to EUGENE D. CARTER and enants with right of survivorship of Official Records at ment No. 179753 34-006-18-71) |

| The real property described in that Grant, Bargain and Sale Deed executed |
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| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to PAUL Y. DONG and LORRAINE |
| L. DONG, husband and wife as joint tenants with right of survivorship |
| recorded 10 June 1988 , in Book 688 of Official Records at |
| page 1576 , Douglas County, Nevada, as Document No. 179819 . (Escrow No. 04-001788 / Week No. 34-017-48-01) |
| (Escrow No. 04-001788 / Week No. 34-017-48-01) |
| · · · · · · · · · · · · · · · · · · · |
| The real property described in that Grant, Bargain and Sale Deed executed |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to ARTHUR G. KALENA and |
| DOLORES KALENA, husband and wife as joint tenants with right of survivorship |
| recorded 10 June 1988 , in Book 688 of Official Records at |
| page 1581 , Douglas County, Nevada, as Document No. 179821 . |
| (Escrow No. 04-001784 / Week No. 34-018-48-01) |
| |
| The real property described in that Grant, Bargain and Sale Deed executed |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to MAZEN N. ISSA and DIMA H. |
| ISSA, husband and wife as joint tenants as to an undivided h interest and BASSAM D. ABUQ** |
| recorded 10 June 1988 , in Book 688 of Official Records at |
| page 1591 , Douglas County, Nevada, as Document No. 179829 . |
| (Escrow No. 04-001786 / Week No. 34-020-16-01) |
| **ALBAIN and SAMAR A. ABUQALBAIN, husband and wife as joint tenants as to an undivided 1 inter- |
| The real property described in that Grant, Bargain and Sale Deed executed est |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to FRANK P. THOMAS, JR. and |
| BARBARA G. THOMAS, husband and wife as joint tenants with right of survivorship |
| recorded 10 June 1988 , in Book 688 of Official Records at |
| page 1596 Douglas County Nevada as Document No. 179831 |
| page 1596 , Douglas County, Nevada, as Document No. 179831 . (Escrow No. 04-001794 / Week No. 34-012-48-01) |
| / ESCIOW NO |
| The real property described in that Grant, Bargain and Sale Deed executed |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to MATTHEW C. TROIDL and |
| MARIE D. TROIDI. husband and wife as community property |
| MARIE D. TROIDL, husband and wife as community property recorded 10 June 1988 , in Book 688 of Official Records at |
| page 1600 , Douglas County, Nevada, as Document No. 179833 . |
| (Escrow No04-001793 / Week No34-022-48-01) |
| (ESCIOW NO. 04-001735 / Week No. 34-022-40-01 |
| The real property described in that Grant, Bargain and Sale Deed executed |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to JON W. WILSON and MARY |
| A. WILSON, husband and wife as joint tenants: with right of survivorship |
| recorded 10 June 1988 , in Book 688 of Official Records at |
| page 1605 , Douglas County, Nevada, as Document No. 179835 . |
| |
| (Escrow No |
| mb. weel agreement described in the Curat Devenin and Cala Dead agreement |
| The real property described in that Grant, Bargain and Sale Deed executed |
| by HARICH TAHOE DEVELOPMENTS a Nevada Corporation, to JAMES A. WITHERS and |
| ELMA J. WITHERS, husband and wife as joint tenants as to an undivided 1 interest and WILLIAM** |
| recorded 10 June 1988 , in Book 688 of Official Records at |
| page 1610 , Douglas County, Nevada, as Document No. 179837 . |
| (Escrow No. 04-001790 / Week No. 34-018-47-02) |
| *F. HARMER and DIANNA G. HARMER, husband and wife as joint tenants as to an undivided 1 inter- |
| est |
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STEWART TITLE OF DOUGLAS COUNTY

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