GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That VENLA B. JEFFERS, an unmarried woman	
in consideration of \$ 10.00 ,	the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to WILLIAM SCOTT MAC DONALD and	PAMELA MAC DONALD,
•	enants, with rights of survivorship
,	
	that real property situated in the
Lot 16, as shown on the map filed for record in the offi	of SARATOGA HEIGHTS SUBDIVISION UNIT NO. 1, ce of the County Recorder of Douglas County, 1961, in Book 6, Page 482, as Document No.
APN 21-063-03	
	aments and appurtenances thereunto belonging or in anywise appertaining, and
witness my hand this	
STATE OF NEVADA	
	SS Venla B. Jeffers
COUNTY OF Douglas	Venla B. Jeffers
On June 2, 1988 personally appeared before me, a Notary Public, Venla B. Jeffers	
who acknowledged that S he executed the above instrument	
Note Ty Public	
Judy/ A. Coclich	ORDER NO.
MUDY A. CC NOTARY PUBLIC DOUGLAS CO My Appl. Expires C	
	same as below
The grantor(s) declare(s): Documentary transfer tax is \$15.40	
 (x) computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale. 	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO: Grantee	
P. O. Box 2805 Carson City, NV 89701	WESTERN TITLE COMPANY, INC.
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYB AT LAW	788 JUN 17 P3:23
CARSON CITY OFFICE LARE TAHOE OFFICE 303 EAST PROCTOR STREET HOUND HILL PROFESSIONAL BUILDING EARSON CITY NEVADA 89701 P. 0. 801.45 TELEPHONE (704) 882-4577 ZEPHYN COVE 514YADA 89448	WAANNE BEAUDREAU

SECURDER DEPUTY 80346