GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THOMAS HULBERT and JEAN J. HULBERT, Husband and Wife	
	t of which is hereby acknowledged, do hereby Grant, Bargain, Sell and R, Husband and Wife as Joint Tenants, with
and to the heirs and assigns of such Grantee forever, all that real parts of the heirs and assigns of such Grantee forever, all that real parts of the heirs and assigns of such Grantee forever, all that real parts of the heirs and assigns of the heirs and the heirs and assigns of the heirs and the heirs and assigns of the heirs and the heirs and the heirs and assigns of the heirs and the heirs and the heirs and the heirs and the heirs are the heir and the heirs are the heir and t	property situated in theUnincorporated
County of Douglas , , , , State o	of Nevada, bounded and described as follows:
Lot 541, as shown on the map of GARDNERVII in the Office of the County Recorder of Doin Book 573, Page 1026, as File No. 66512.	ouglas County, Nevada, on May 29, 1973,
A.P.N. 29-222-01	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	d appurtenances thereunto belonging or in anywise appertaining, and
Witness our hand s this 14th	
STATE OF NEVADA	Thomas Hubbert
COUNTY OFDouglas OnJune_16,1988	THOMAS HULBERT . Naches
personally appeared before me, a Notary Public, Thomas Hulbert and Jean J. Hulbert	JEÄN J. HUĽBÉRT
who acknowledged thatthe_y_ executed the above instrument.	
Notary Public	
CHARLENS L. MANOVIE	ORDER NO. ESCROW NO. <u>4.3598MCH</u>
DOUGLAS COUNTY My Appt. Expires Jan. 27, 1991	WHEN RECORDED MAIL TO:
, Appl. Explies Jan. 27, 1991	Mr. and Mrs. Michael F Zehner
The grantor(s) declare(s):	950_Hornet_Drive
Documentary transfer tax is \$ 86.90 XX computed on full value of property conveyed, or	_Gardnerville, Nv 89410
) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
	•
MAIL TAX STATEMENTS TO:	
First Federal Savings	
P.O. Box 11070	neomanted BA
	WESTERN TITLE COMPANY, INC.
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	'88 JUN 17 P3 :4(:
CARSON CITY OFFICE BO3 EAST PROCTOR STREET ARSON CITY, NEVADA 89701 TELEPHONE (702) 882-4577 TELEPHONE (702) 882-4577 LELEPHONE (702) 500 6076	RECORDER
	540 PAIN 1/ DEDUTY 18035

500K 688 MAGE 2701