

Order No. _____

Escrow No. 203353VM

WHEN RECORDED, MAIL TO:

Frederick Allerman
1332 Wheeler Way
Gardnerville, NV. 89410

R.P.T.T. \$ 100 line adv.

MAIL TAX STATEMENTS TO
SAME AS ABOVE

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
FREDERICK ALLERMAN, Executor of THE ESTATE OF DUANE MYRON ALLERMAN

do(es) hereby GRANT, BARGAIN and SELL to

FREDERICK ALLERMAN, Executor of THE ESTATE OF DUANE MYRON ALLERMAN

the real property situate in the County of Douglas, State of
Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated June 1, 1988.

Frederick Allerman

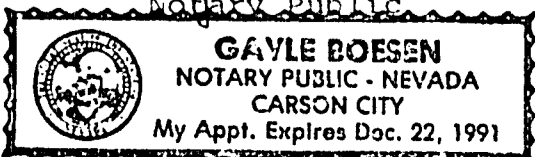
FREDERICK ALLERMAN, Executor of THE ESTATE
OF DUANE MYRON ALLERMAN

STATE OF NEVADA)
): ss.
County of Douglas)

On June 17, 1988 personally
appeared before me, a Notary Public,
Frederick Allerman

who acknowledged that he executed
the above instrument.

Gayle Boesen
Notary Public



180359
1748 (2/71)

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ALLERMAN TO ALLERMAN:

COMMENCING at the 1/4 corner between Sections 4 and 3, Township 12 North, Range 19 East, M.D.B. & M.; thence South 89°56'49 East 1321.40 feet, thence North 70°12'44" East 307.29 feet, to THE POINT OF BEGINNING; thence North 24°43'39" West 689.16 feet; thence North 00°04'05" East 590.71 feet; thence North 90°00'00" East 1320.00 feet; thence South 00°04'05" West 781.80 feet; thence North 70°12'44" East 954.86 feet; thence South 00°4'05" West 63.79 feet; thence South 70°12'44" West 2051.00 feet to THE POINT OF BEGINNING.

EXCEPTING THEREFROM that portion conveyed to Michael and Ladell Phillips by Document recorded August 21, 1975, Book 875, Page 917, Official Records.

COPY

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
CLARK COUNTY, NEVADA

'88 JUN 17 P3:50

SUZANNE BEAUDREAU
RECORDER

PAID *[Signature]* DEPUTY **180359**
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