

RECORDING REQUESTED BY:

407516 road

AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit  
P. O. Box 8465  
South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT #2

D. WAYNE SHEPHERD

DECLARED : Lands Officer  
BY AND FOR: U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 11-131-01

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that H. DICKSON BROWN, an unmarried man,

for and in consideration of THIRTY-THREE THOUSAND and 00/00

dollars (\$ 33,000.00 )

and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of  
December 23, 1980 (94 Stat. 3381)

hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots,  
pieces or parcels of land situate, lying and being in the County of Douglas  
Nevada  
State of ~~California~~, more particularly described as follows:

Lot 48, as shown on the AMENDED MAP OF KINGSBURY VILLAGE SUBDIVISION NO. 1,  
filed in the office of the County Recorder of Douglas County, Nevada, on  
July 10, 1963, as Document No. 22952.

This deed is correct as to description, consideration and condition

Signed for Lands Officer Title

Date

Maria B. Carter

9/28/87

180374

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The acquiring agency is the Forest Service, Department of Agriculture

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF,

I, H. DICKSON BROWN have hereunto set my hand ~~(xx)~~ this 10<sup>th</sup> day of June, 1988.

  
H. DICKSON BROWN

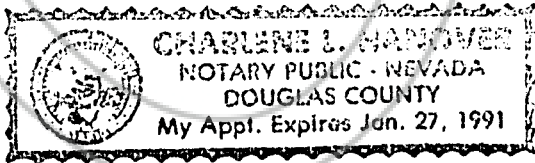
ACKNOWLEDGMENT

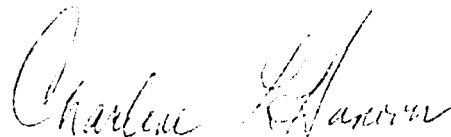
State of Nevada )  
County of Douglas ) SS.

On this 10th day of June in the year 1988, before me, the undersigned, a Notary Public in and for said State, with principal office in Douglas County, personally appeared H. DICKSON BROWN

H. DICKSON BROWN proved to me on the basis of satisfactory evidence to be the person ~~(x)~~ whose name ~~(x)~~ is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



  
Signed Charlene L. Hanover

Notary Public: Please type or print name beneath signature.

My Commission Expires: January 27 1991

RS-5400-15 p.2 (ALL)  
(Rev. 6/77)

This statement is attached to the Grant Deed from Mr. H. Dickson Brown to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

*Marie B Corbet*

*for* RALPH C. CISCO  
Forest Supervisor  
Lake Tahoe Basin  
Management Unit

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
CLATSOP COUNTY, OREGON

*for U.S. Forest*

'88 JUN 20 10:41

SUZANNE BEAUDREAU  
RECORDER

*PAID* DEPUTY

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**688** PAGE **2784**