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3 OAKLAND, CALIFORNIA 94611

4 Telephone: (415) 653-9212

5 Attorney for Debtor(s)

6 UNITED STATES BANKRUPTCY COURT
7 NORTHERN DISTRICT OF CALIFORNIA

8 In Re:) Chapter 7
9 BURCHELLE JOHNSON) Case No. 4-88-02874TS-5
10) Certified copy of Chapter 13 Peti-
11) tion by debtor under deed of trust
12) recorded with the Douglas County
Debtor(s)) Recorder as Document No. 152627,
in Book 487, Page 320 of Official
Records on April 3, 1987.

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UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA

FILED
COURT CLERK
JUN 15 2 20 PM '88
PAUL C. KARNEY, JR.
U.S. BANKRUPTCY COURT
NOR. DIST. OF CA.

In Re:)
)
)
BURCHELLE JOHNSON)
██████████ 1165)
)
)
)
)
)
Debtor (include here all names used)
by Debtor within last 6 years)

CHAPTER 7 CASE NO.

4-88-02274 TS-5

VOLUNTARY PETITION

1. Petitioner mailing address, including County is _____

679 Aileen St., Oakland, CA 94609, County of Alameda

2. Petitioner has resided [or has had his domicile or has had his principle place of business or has had principle assets] within this district for the preceding 180 days [or for a longer portion of the preceding 180 days than in any other district].

3. Petitioner is qualified to file this Petition and is entitled to the benefits of Title II, United States Code as a voluntary debtor.

4. Petitioner is aware that [he or she] may proceed under Chapter 7 or 13 of Title II, United States Code, understands the relief available under each such Chapter, and chooses to proceed under Chapter 7 of such title.

5. A declaration in the form of Exhibit "B" is attached to and made a part of this petition. I hereby certify that the foregoing/annexed instrument is a true and correct copy of the

WHEREFORE, petitioner prays for relief in accordance with Chapter 7 of Title II, United States Code. Dated: PAUL KARNEY, JR., Clerk
U. S. Bankruptcy Court

6-15-88

By: Paul C. Karney, Jr.
Deputy Clerk

Signed Max Cline

ATTORNEY FOR PETITIONER

I, BURCHELLE JOHNSON, the Petitioner named in the foregoing Petition, declare under penalty of perjury that the foregoing is true and correct.

EXECUTED ON June 15, 1988

Signed Burchelle Johnson
PETITIONER

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7 Attorney for Debtor(s)

8 UNITED STATES BANKRUPTCY COURT
9 NORTHERN DISTRICT OF CALIFORNIA

10 In Re:

11 BURCHELLE JOHNSON

12 SS# [REDACTED] 1165

13 SS#
14 Debtor(s)

15 EXHIBIT "B"

16 Exhibit "B" is attached to and
17 made a part of this petition. If
18 petitioner is an individual whose
19 debts are primarily consumer
20 debts, this Exhibit "B" shall be
21 completed and attached to the
22 petition.

23 FOR COURT USE ONLY

24 Date Filed

25 Case No.

26 Bankruptcy Judge

27 DECLARATION OF ATTORNEY

28 I, MAX CLINE, the attorney for the petitioner(s) named in
the foregoing petition, declare that petitioner(s) have been informed that
he/she/they may proceed under Chapter 7 or 13 of title 11, United States
Code, and have explained the relief available under each such chapter.

EXECUTED ON June 15, 1988

Signature

Max Cline
Attorney for Petitioner(s)

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COPY

REQUESTED BY

Max Cline

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 JUN 20 P12:14

SUZANNE BEAUDREAU
RECORDER

See PAID *See* DEPUTY

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