

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOSEPH OLSON and BIC HA OLSON, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOHN MECKES AND ESTI MECKES, HUSBAND AND WIFE, AS JOINT TENANTS,

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and incorporated herein by reference

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 13th day of June, 1988.

STATE OF NEVADA

COUNTY OF Douglas

SS

On June 13, 1988 personally appeared before me, a Notary Public, Joseph Olson and Bic Ha Olson

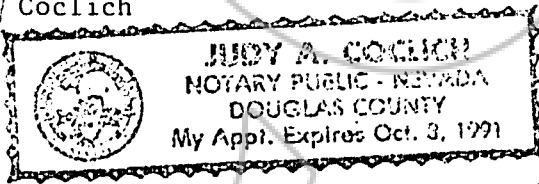
who acknowledged that they executed the above instrument.

Joseph F Olson  
Joseph Olson

Bic Ha Olson  
Bic HA Olson

Notary Public

Judy A. Coclich



ORDER NO. \_\_\_\_\_  
ESCROW NO. \_\_\_\_\_

WHEN RECORDED MAIL TO:  
Grantees  
same as below

The grantor(s) declare(s):  
Documentary transfer tax is \$ 7.70  
( ) computed on full value of property conveyed, or  
(x) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Grantees

P.O. Box 2740

1437 KIMMEFLUG # B

Stateline, NV 89449

GARDONZRUKE New 87410

FOR RECORDER'S USE

~~MANOUKIAN, SCARFELLO & ALLING, LTD.~~  
~~ATTORNEYS AT LAW~~

~~BARON CITY OFFICE  
200 EAST BRUCTION STREET  
BARON CITY, NEVADA 89701  
TELEPHONE 866-8887~~

~~TEXT THROUGH OFFICE  
MILLS BUILDING  
ZEPHYRUS COURT, NEVADA HOTEL  
LAS VEGAS, NEVADA~~

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DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain real property situate, lying and being a portion of the Northeast 1/4 of the Southeast 1/4 of Section 23, Township 12 North, Range 20 East, M. D. B. & M., and more particularly described as follows, to wit:

BEGINNING at the Northeast corner of Section 23, Township 12 North, Range 20 East, M. D. B. & M.; thence South  $0^{\circ}10'$  East, a distance of 3043.95 feet to a point; thence North  $38^{\circ}48'$  West a distance of 742.59 feet to a point; thence South  $0^{\circ}31'30''$  West, a distance of 663.29 feet to the TRUE POINT OF BEGINNING; thence South  $74^{\circ}45'$  East, 242.79 feet to a point; thence South  $21^{\circ}31'$  East, a distance of 35.00 feet to a point; thence along the arc of a curve to the right tangent to the preceding course, having a radius of 91.00 feet and internal angle of  $69^{\circ}00'$ , for an arc distance of 109.58 feet; thence South  $47^{\circ}29'$  West, a distance of 44.00 feet to a point; thence along the arc of a curve to the left tangent to the preceding course, having a radius of 83.50 feet and internal angle of  $83^{\circ}10'$ , for an arc distance of 121.20 feet to a point; thence North  $56^{\circ}44'06''$  West a distance of 60.56 feet to a point; thence North  $61^{\circ}47'14''$  West, a distance of 149.32 feet to a point; thence North  $0^{\circ}31'30''$  East, a distance of 233.06 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an easement for roadway purposes over and across all that certain property set forth as access easement, as set forth on that certain Parcel Map for S.M.S. ENTERPRISES, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 10, 1978, as Document No. 16584, which easement lies contiguous to Grantee's property.

Said land is shown as Parcel 2 as set forth on Record of Survey of S.M.S. Enterprises, filed for record on February 23, 1982 in Book 262, Page 1257, Document No. 65166 of Official Records.

REQUESTED BY  
*John Mackes*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'88 JUN 20 P1:38

UZANNE BEAUDREAU  
RECORDER

PRELIM

*Lois* PAID *ML* DEPUTY

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