02-001156 ORDER NO .: \_ GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That \_\_DAVID R. CLEMENTS and ANNETTE D. CLEMENTS, husband and wife in consideration of \$ 15.00 \_\_\_, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and FRANCES O. DODD and KAREN L. DODD, husband and wife, AS JOINT TENANTS with right of survivorship and not as tenants in common and to the heirs and assigns of such Grantee forever, all that real property situated in the \_ , State of Nevada, bounded and described as follows: County of DOUGLAS Lot 1, Block 9, as shown on the map of Kingsbury Estates Unit No. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on June 6, 1962, as Document No. 20174. AP#11-225-02. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Witness our hand s this 12th June , 19 day of \_ STATE OF NEVADA nd SS DAVID R. CLEMENTS COUNTY OF\_\_\_\_ enulle ANNETTE D. CLEMENTS personally appeared before me, a Notary Public, who acknowledged that \_\_\_\_ he \_\_\_ executed the above instrument. Notary Public WHEN RECORDED MAIL TO: Mr. and Mrs. Frances O. Dodd 7804 Kirk Court The grantor(s) declare(s): Documentary transfer tax is \$ 13.75 Roseville, California 95661 (XX) computed on full value of property conveyed, or ( ) computed on full value less value of liens and FOR RECORDER'S USE encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

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STEWART TITLE OF DOUGLAS COUNT

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State of <u>CALIFORNIA</u> County of <u>ALAMEDA</u> SS	On this the 12 day of SUNE 1988, before me,  SUANITAM. CLENDENNING., the undersigned Notary Public, personally appeared
OFFICIAL SEAL JUANITA M CLENDENNING NOTARY PUBLIC - CALIFORNIA ALAMEDA COUNTY My comm. expires JAN 11, 1991	DAVID K. CLEMENTS AND  ANNETTE D. CLEMENTS  personally known to me  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  ### Subscribed to the within instrument, and acknowledged that ##################################
	WITNESS my hand and official seal.  Notary's Signature  NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • P.O. Box 4625 • Woodland Hills, CA 91365-4625

STEWART TITLE OF DOUGLAS COUNTY
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