R.P.T.T., \$ _22.00 THE RIDGE TAHOE	
GRANT, BARGAIN,	SALE DEED
,	day of, 198_8
between HARICH TAHOE DEVELOPMENTS, a Neva	•
JAMES C. CROUCHand PIL JA CROUCH, husband an	d wife as Joint Tenants
with right of survivorship Grantee;	
WITNESSET	н:
That Grantor, in consideration for the sum of TEN DC	\ \
States of America, paid to Grantor by Grantee, the receipt	
presents, grant, bargain and sell unto the Grantee and	Grantee's heirs and assigns, all that certain
property located and situate in Douglas County, State of N	levada, more particularly described on Exhibit
"A", a copy of which is attached hereto and incorpora	ted herein by this reference.
TOGETHER with the tenaments, hereditaments and applications	urtenances thereunto belonging or appurtaining
ınd the reversion and reversions, remainder and remain	nders, rents, issues and profits thereof.
SUBJECT TO any and all matters of record, including t	axes, assessments, easements, oil and mineral
reservations and leases if any, rights, rights of way, agree	
of Timeshare Covenants, Conditions and Restrictions rec	1 1
96758, Liber 284, Page 5202, Official Records of Dougle	as County, Nevada, and which Declaration is
incorporated herein by this reference as if the same wer	e fully set forth herein.
TO HAVE AND TO HOLD all and singular the premi.	ses, together with the appurtenances, unto the
said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this	s conveyance the day and year first hereinabove
written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS, a
: ss. COUNTY OF DOUGLAS)	Nevada General Partnership By: Lakewood Development, Inc.,
On this 16 day of June	a Nevada Corporation General Partner
198.8 , personally appeared before me, a notary public,	
George Allbritten, known to me to be the Executive Vice President of Lakewood Development, Inc., a Nevada corporation; general	
parnership, and acknowledged to me that he executed the document	George Allbritten
on behalf of said corporation.	Executive Vice President
(but I' Mile	34-016-16-01 04-001748 SPACE BELOW FOR RECORDER'S USE ONLY
MOTAR V PLIPLIC	
NOTARY PUBLIC	
and the second s	
Kindary Public - Edita of Research	
MY APPOINTMENT EXPIRES NOV 13, 1991	
 รายสายสายสายสายสายสายสายสายสายสายสายสายสา	
WHEN RECORDED MAIL TO	┥
Name James C. Crouch	
Street Pil Ja Crouch Address 529 Coakley Dr.	180560
City & San Jose, CA 95117	688 PAGE 3108

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 016 as shown and defined on said Condominium Plan.

PARCEL TWO:

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utility (A) purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and - An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No
- described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-26 16

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

*88 JUN 21 P12:40

SUZANAL BEAUDREAU HECORDER

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