GRANT, BARGAIN, SALE DEED

| THIS INDENTURE WITNESSETH: That RICHARD M. KING and KATHRYN Z. KING, husband and wife, |
|---|
| in consideration of \$10.00 , the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to B. P. INVESTMENT COMPANY, a California General Partnership, |
| |
| |
| and to the heirs and assigns of such Grantee forever, all that real property situated in the <u>Unincorporated area</u> , County of <u>Douglas</u> , State of Nevada, bounded and described as follows: LEGAL DESCRIPTION ATTACHED HERETO, AND MADE A PERMANENT PART HEREOF, AS EXHIBIT "A": |
| |
| |
| |
| Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. |
| Witness our hands this 13th day of June , 1988. |
| |
| STATE OF NHEMPHOA) |
| iss. Michael M. Sung |
| COUNTY OF White and) Richard M. King |
| on to 13th hay 19 w. 19 ld Bushing & King |
| personally appeared before me, Kathryn Z. King |
| a Motary Public, |
| Richard M. King and Kathryn Z. King |
| who acknowledged |
| that they executed the above |
| instrument. |
| SEAL |
| De sence Alemit |
| Notary Public WHEN RECORDED MAIL TO: |
| B. P. INVESTMENT COMPANY |
| 6552 Skyview Dr. Orangevale, СЛ. 95662 |
| Stangents, and trees |
| The Grantor(s) declare(s): FOR RECORDER'S USE |
| Documentary transfer tax is \$ 8.80 |
| (xx) computed on full value of |
| prograty conveyed, or |
| () computed on full value less |
| value of liens and encumbrances remaining at time of sale. |
| teratificing at time of bare. |
| HAIL TAX STATEMENTS TO: |
| |
| |
| 180574 |

Jeffrey L. Hartman Attorney at Law 441 West Plumb Lane Rene, NV 89509 180574 5008 6888453164 A Timeshare Estate comprised of:

PARCEL ONE:

An undivided 1/51st interst in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- as shown and defined on said last mentioned map as (b) Unit No. 102 corrected by said Certificate of Amendment.

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Postated Document of Courses for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Develoments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.
- Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Parcels Two, Three, and Four above during one documents.

WINTER "use season", as said quoted terms are defined in the Fourth of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said use week within said use season.

A Portion of APN 42- 140-12

PROUESTED BY STEWART TITLE OF DOUGLAS COUNTY OF BEAU PERORDS OF

*88 JUN 21 P1:01

SUZ THAT BEAUDITEAU RECORDER COCPAID DEPUTY 180574

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