

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That L.B. McCORMICK AND PEARL M. McCORMICK, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID W. DUFFY AND JOANNA B. DUFFY, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 20th day of June , 19 88 .

STATE OF NEVADA

COUNTY OF Douglas

SS

L.B. McCormick
L.B. McCORMICK

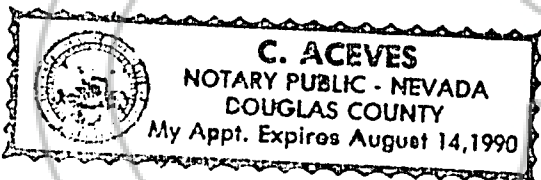
On 6-20-88 personally appeared before me, a Notary Public, L.B. McCORMICK

Pearl M. McCormick
PEARL M. McCORMICK

Pearl M. McCormick who acknowledged that the y executed the above instrument.

L.B. McCormick
L.B. McCORMICK

C. Aceves
Notary Public



ORDER NO. _____
ESCROW NO. 43802 MTO

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ \$4.00
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
DUFFY
P.O. BOX 1212
Minden, NV. 89423

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY NEVADA 89701
TELEPHONE (702) 882 4577

LAKE TAHOE OFFICE
MOUND HILL PROFESSIONAL BUILDING
P.O. BOX 15
ZEPHYR COVE NEVADA 89448
TELEPHONE (702) 584 8676

BOOK **180580**
688 PAGE **3179**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in the Southwest 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M. D. B. & M., County of Douglas, State of Nevada, more particularly described as follows, to wit:

COMMENCING at a point on the North line of said Southwest 1/4 of the Northwest 1/4 of Section 35, which bears North 89°57' East, a distance of 332.52 feet from the Northwest corner of said Southwest 1/4 of the Northwest 1/4 to the True Point of Beginning; thence continuing North 89°57' East, along the North line of said Southwest 1/4 of the Northwest 1/4, a distance of 351.08 feet to a point; thence South 0°05' East, parallel to the West line of said Section 35, a distance of 1,020 feet to a point; thence South 89°57' West, parallel to the North line of said Southwest 1/4 of the Northwest 1/4, a distance of 474.60 feet to a point; thence North 0°05' West, parallel to the West line of said Section 35, a distance of 627 feet to a point; thence North 89°57' East, parallel to the North line of said Southwest 1/4 of the Northwest 1/4, a distance of 123.52 feet to a point; thence North 0°05' West, parallel to the West line of said Section 35, a distance of 393 feet to the POINT OF BEGINNING.

EXCEPT THEREFROM all that portion of the above-described parcel of land that was conveyed to Wilton E. Funk, et ux, in Deed recorded February 7, 1975, in Book 275, Page 210, Document No. 78109, Official Records, described as follows:

That portion of the Southwest 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M. D. B. & M., County of Douglas, State of Nevada, described as follows:

COMMENCING at a point on the North line of said Southwest 1/4 of the Northwest 1/4 of Section 35, which bears North 89°57' East, a distance of 683.60 feet from the Northwest corner of said Southwest 1/4 of the Northwest 1/4; thence South 0°05' East, parallel to the West line of said Section 35, a distance of 561.09 feet to the True Point of Beginning; thence continuing South 0°05' East, parallel to the West line of said Section 35, a distance of 458.91 feet; thence South 89°57' West, a distance of 474.60 feet; thence North 0°57' West, parallel to the West line of said Section 35, a distance of 458.91 feet; thence North 89°57' East, a distance of 474.60 feet to the Point of Beginning.

Excepting that portion of said land known as Chowbuck Drive as dedicated to the, Douglas County, Nevada, in document recorded June 9, 1966, in Book 41, Page 197, Document No. 32490, of Official Records of Douglas County, Nevada.

A.P.N. 21-260-02

REQUESTED BY
WESTERN TITLE COMPANY, INC.

OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'88 JUN 21 P3:27

SEARNE BEAUCHEAU
RECORDER

600 PAID *SP* DEPUTY

BOOK

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