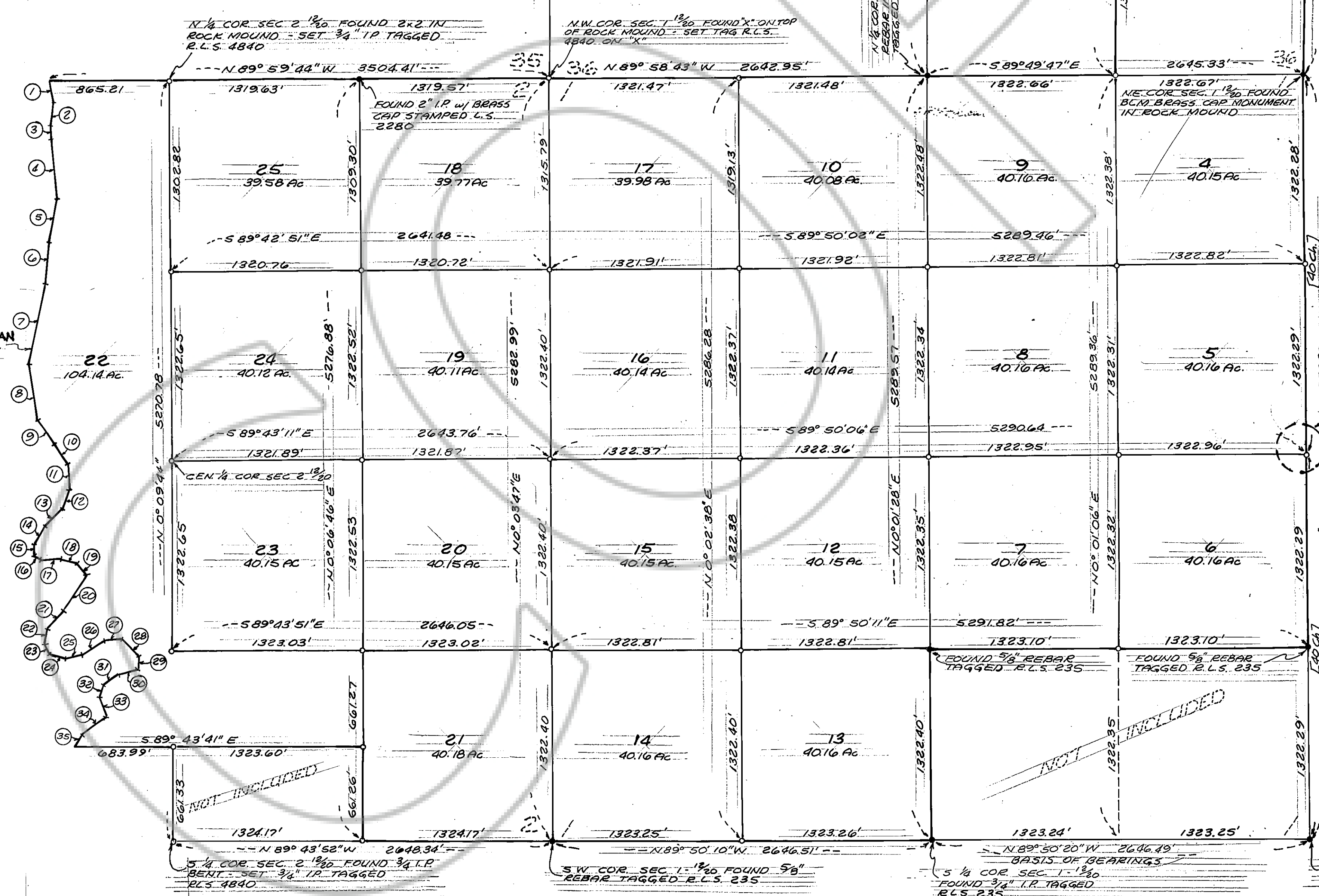


RECORD OF SURVEY

DOUGLAS COUNTY, NEVADA

DATA TABLE					
No.	BEARING	DISTANCE	No.	BEARING	DISTANCE
1	N 72° 27' 49" W	167.21'	19	N 36° 34' 32" W	112.72'
2	N 6° 58' 28" E	168.51'	20	N 32° 13' 52" E	296.72'
3	N 0° 01' 04" E	89.72'	21	N 44° 00' 08" E	162.03'
4	N 5° 33' 05" W	712.84'	22	N 11° 15' 19" E	104.39'
5	N 11° 23' 55" E	300.52'	23	N 25° 54' 51" W	74.80'
6	N 9° 49' 41" E	290.12'	24	N 72° 02' 43" W	103.02'
7	N 12° 46' 18" E	559.90'	25	S 77° 13' 57" W	128.79'
8	N 18° 43' 41" E	560.66'	26	S 58° 25' 57" W	180.34'
9	N 34° 47' 17" W	400.50'	27	S 85° 17' 03" W	136.24'
10	N 33° 56' 31" W	172.02'	28	N 43° 48' 49" W	166.67'
11	N 3° 49' 24" W	175.21'	29	N 0° 21' 50" W	102.53'
12	N 19° 42' 14" E	148.48'	30	N 75° 24' 09" E	141.72'
13	N 46° 02' 59" E	165.22'	31	N 56° 56' 08" E	117.12'
14	N 34° 18' 01" E	145.60'	32	N 19° 36' 34" E	86.49'
15	N 2° 19' 55" E	72.87'	33	N 21° 05' 07" W	153.77'
16	N 58° 06' 33" W	48.64'	34	N 55° 13' 52" E	209.97'
17	S 85° 25' 10" W	151.48'	35	N 35° 07' 51" E	105.44'
18	N 73° 42' 12" W	116.24'			



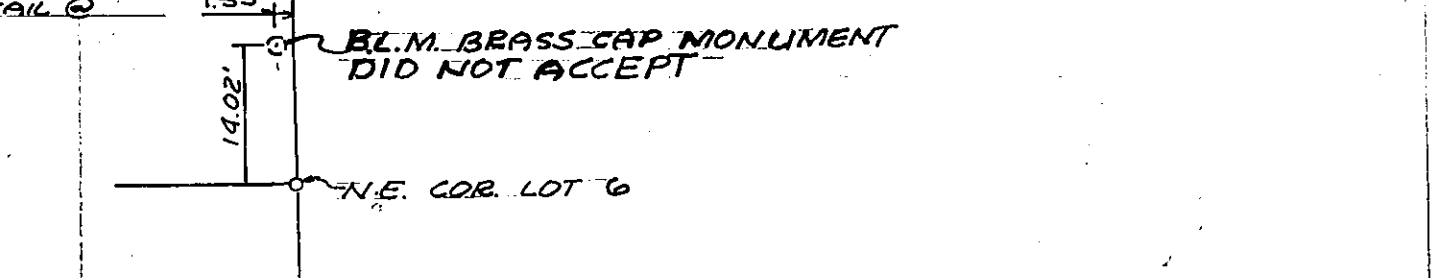
LEGAL DESCRIPTION
 ALL THOSE CERTAIN LOTS, PIECES OR PARCELS OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:
PARCEL No. 1
 THE NORTH HALF, THE SOUTHWEST QUARTER, AND THE NORTH HALF OF THE SOUTHEAST QUARTER, ALL IN SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST, M. D. B. & M.
PARCEL No. 2
 THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, AND THE EAST HALF OF THE SOUTHEAST QUARTER, ALL IN SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M. D. B. & M.
PARCEL No. 3
 THE EAST HALF AND THOSE PORTIONS OF THE EAST HALF OF THE WEST HALF LYING EASTERLY OF THE ALLERMAN CANAL TRAVERSING SAID LANDS AS ESTABLISHED AND EXISTING IN 1978, IN SECTION 2, TOWNSHIP 12 NORTH, RANGE 20 EAST, M. D. B. & M.
 EXCEPTING THEREFROM THE FOLLOWING LANDS MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2 TOWNSHIP 12 NORTH, RANGE 20 EAST, M. D. B. & M.

BASIS OF BEARINGS
 THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 1, T. 12 N., R. 20 E., M. D. B. & M. TRAVELED AS N 89° 50' 20" W AS SHOWN ON THE PARCEL MAP OF MAUK PARCELS PER MAP, RECORDED IN BOOK 177 OF PARCEL MAPS AT PAGE 264, DOUGLAS COUNTY RECORDS.

SURVEYOR'S CERTIFICATE
 I, ROY H. FRANCIS, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF G.S.F. CORPORATION.
 2. THE LANDS SURVEYED LIE WITHIN SECTIONS 1, 2, 11, 12, 13, 20, 21, 22, 23, 24, 25 AND SECTION 36, T. 12 N. R. 20 E. M. D. B. & M. AND THE SURVEY WAS COMPLETED IN OCTOBER 1988.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATUTES AND ANY LOCAL ORDINANCES.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND LOCATED AT THE POINTS INDICATED.
 ROY H. FRANCIS, R.L.S. 4840

RECORDER'S CERTIFICATE
 FILED FOR RECORD THIS 21 DAY OF JUNE 1988, AT 36 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 688 OF OFFICIAL RECORDS, AT PAGE 3183, DOCUMENT NUMBER 180582, RECORDED AT THE REQUEST ROY H. FRANCIS.

SUZANNE BERDRERU By:
 DOUGLAS COUNTY RECORDER
 Carol J. Uhart (deputy)



LEGEND
 1. MONUMENT FOUND AND ACCEPTED AS NOTED
 2. SET 3/4 IRON PIPE TAGGED R.L.S. 4840
 [40CH] DATA PER GOVT. SURVEY NOTES MARCH 1862 PG. 69

PREPARED BY:
 ROY H. FRANCIS
 P.O. BOX 10
 NORTH FORK, CA. 93643
 (209) 877-4864

RECORD OF SURVEY
 FOR
 G.S.F. CORPORATION
 A PORTION OF SECTIONS 1 & 2
 T. 12 N., R. 20 E. M. D. B. & M. AND SECTION
 36 T. 13 N., R. 20 E. M. D. B. & M.