1 Case No. 17760 Dept. II D. DALLY 4 5 6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 7 IN AND FOR THE COUNTY OF DOUGLAS 8 9 10 STATE OF NEVADA, by and through the WELFARE DIVISION of the DEPARTMENT OF HUMAN RESOURCES 11 MARIE E. WITHROW, 12 Plaintiffs, 13 JUDGMENT AND ORDER vs. 14 BRIAN WITHROW, 15 Defendant. 16 17 18 The above-entitled matter having come before this Court on an Application for Default judgment on the 27th day of April, 19 1987, Plaintiffs being represented by Robert F. Balkenbush, 20 Deputy District Attorney, Douglas County, Nevada, and Defendant 21 22 failing to appear, Defendant BRIAN WITHROW having been duly served with a 23 Summons and Complaint in the above-entitled matter on the 27th

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complaint;

day of February, 1987, and having failed to answer or otherwise

appear as required by law and a default issued, the Court finds

the Plaintiff is entitled to the relief prayed for in the

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THEREFORE, IT'IS ORDERED, ADJUDGED AND DECREED as follows:

- 1. That Plaintiff shall have and recover judgment in the amount of \$1,070.00, which represents reimbursement for public assistance paid by Plaintiff for the support of Defendant's minor children RENEE LEE WITHROW and MICHAEL JAMES WITHROW, from January 1, 1986 to May 31, 1986.
- 2. That Defendant shall pay said sum in installments of not less than \$100.00 per month, the first payment to be made on May 20, 1987, and continuing on the same day each month thereafter until said sum is paid in full or further order of the court.
- 3. That Defendant shall make said payments in the form of a cashier's check or money order made payable to CLERK OF COURT, DOUGLAS COUNTY, and transmitted to Clerk of Court, Douglas County, P.O. Box 218, Minden, Nevada 89423, which Clerk of Court shall transmit payments to Family Support Division, 208 North Carson Street, Carson City, Nevada 89701.

DATED this 54-day of

May

1987.

NORMAN C. ROBISON DISTRICT JUDGE

CERTIFIED COPY

The descention to which this excitations is obtained is a full, trap exall correct copy of the entertial on the anal of record in any office.

DATE: _ (Kinc 21,1988

of the State of Nevada, in and for the County of Douglas.

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