

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1  
IMPORTANT-Read instructions on back before filling out form

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) Hastie, John H. Jr.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 5223	
1B. MAILING ADDRESS 1631 Nan Sue Lane		1C. CITY, STATE Minden, Nev	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) Same		1F. CITY, STATE	
1D. ZIP CODE 89423		1G. ZIP CODE	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	
2D. ZIP CODE		2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)	
2F. CITY, STATE		2G. ZIP CODE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
4B. ZIP CODE		5. SECURED PARTY	
NAME Nevada State Employees Federal Credit Union		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
MAILING ADDRESS P.O., Box 2128		88-0063808	
CITY Carson City STATE Nevada ZIP CODE 89702		6. ASSIGNEE OF SECURED PARTY (IF ANY)	
6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.		NAME	
MAILING ADDRESS		CITY	
STATE		ZIP CODE	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

1987 Force Boat Motor Model #1251X7B - 125 HP  
Serial # 2283

7A. _____ SIGNATURE OF RECORD OWNER	7C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)			
7B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY				
8. Check <input checked="" type="checkbox"/> if Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
9. Check <input checked="" type="checkbox"/> if Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403			

10. (Date) 6-3-88 19\_\_

John H. Hastie, Jr.

By: [Signature] (SIGNATURE(S) OF DEBTOR(S)) (TITLE)

Lucy Garman, Loan Officer

By: [Signature] (SIGNATURE(S) OF SECURED PARTY (IES)) (TITLE)

12. This Space for Use of Filing Officer  
(Date, Time, File Number and Filing Officer)

**08730**

REQUESTED BY  
Nev. State Empl. Fed Credit Union  
IN OFFICIAL RECORDS OF  
CLARK COUNTY, NEVADA

**'88 JUN 23 A8:40**

DEBRA BEAUDREAU  
RECORDER

500 PAID DEPUTY

**180727**  
BOOK **688** PAGE **3435**

11.  Return Copy to

NAME NEVADA STATE EMPLOYEES FEDERAL CREDIT UNION  
ADDRESS P.O. Box 2128  
CITY, STATE Carson City, Nevada 89702  
AND ZIP

THIS SPACE FOR USE OF FILING OFFICER