GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES F. FOSTER AND DONNA J. FOSTER, husband and wife	
	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
	BBEN (FORMERLY NINA FOSTER), husband and wife
and Joint tenants with right of sur	vivorship
and to the heirs and assigns of such Grantee forever, all that real pr	operty situated in the
County of Douglas , State of	Nevada, bounded and described as follows:
PARCEL NO. 2, as set forth on the parcel map for Document No. 00942, Official Records of Dougl	as County, State of Nevada.
THIS DOCUMENT IS BEING RECOF WITHOUT LIABILITY ON THE PART FOR THE SUFFICIENCY HEREOF	RDED AS AN ACCOMMODATION ONLY OF WESTERN TITLE COMPANY, INC. OR FOR THE CONDITION OF TITLE.
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness Our hand S this	day of
STATE OF NEVADA	X = 5
COUNTY OF Douglas SS	AMES F. FOSTER
OnJune_22, 1988 personally appeared before me, a Notary Public, James F. Foster and Donna J. Foster	DONNA J. FOSTER
who acknowledged that _t_he_y_executed the above instrument.	
Notary Public	
CMARIENE L. HANOVER NOTARY PUBLIC - NEVADA DOUGLAS COUNTY	ORDER NO. ESCROW NO. 43067 MCA-S
My Appt. Expires Jan. 27, 1991	WHEN RECORDED MAIL TO: SAME AS BELOW
The grantor(s) declare(s): Documentary transfer tax is \$O Exempt No. 7	SAME AS BELOW
) computed on full value of property conveyed, or) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
FOSTER-GROBBEN	
1020 Tillman Lane Gardnerville, NV. 89410	WESTERN TITLE COMPANY, INC.
	RECORDS OF
MANOUKIAN, SCARPELLO & ALLING, LTO. ATTORNEYB AT LAW CARSON CITY OFFICE D3 EAST PROCTOR STREET RSON CITY, NEVADA 89701 P 0 892-53	*88 JUN 23 A10 :23

RECORDER

See PAID AL DEPUTY 180762

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