

FULL RECONVEYANCE

Lawyers Title Insurance Corporation, a Virginia corporation, as duly appointed Trustee under Deed of Trust dated MAY 26, 1983 made by UNITED VENTURE CAPITAL, INC., a Nevada corporation, Trustor, and recorded as Document No. 081058 on JUNE 1, 1983, in book 683, page 008, of Official Records in the office of the recorder of DOUGLAS County, Nevada, describing land therein:

A portion of the Southeast 1/2 of Section 15, and the Notheast 1/2 of Section 22, all in Township 13 North, Range 19 East, M.D.B.&M., more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

having received from holder of the obligations thereunder a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

In Witness Whereof, Lawyers Title Insurance Corporation, as such Trustee, has caused its corporate name and seal to be hereto affixed by its ASSISTANT SECRETARY hereunto duly authorized.

Dated JUNE 21, 1988

Lawyers Title Insurance Corporation, as such Trustee

STATE OF NEVADA
COUNTY OF

} SS.

By *Dixie C. Harris*
DIXIE C. HARRIS, ASSISTANT SECRETARY

On this 21 day of JUNE, AD., 19 88 personally appeared before me, a Notary Public, in and for DOUGLAS County, DIXIE C. HARRIS

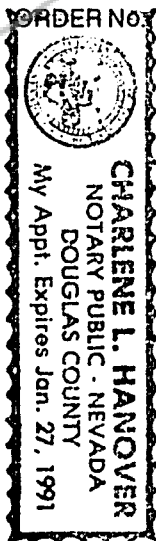
known to me to be the ASSISTANT SECR. of LAWYERS TITLE INSURANCE CORPORATION, the corporation that executed the foregoing instrument, and upon oath, did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signature to said instrument was made by an officer of said corporation as indicated after said signature, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Charlene L. Hanover
Notary Public in and for said County and State

No. 43421C-MCH

RECORDER'S INSTRUMENT No.



WHEN RECORDED MAIL TO:
UNITED VENTURE CAPITAL, INC.
P.O. BOX 109
GENOA, NEVADA 89411

180763

BOOK 688 PAGE 3502

Recorder's Stamp

EXHIBIT "A"

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

Those portions of the Southeast 1/4 of Section 15, and the Northeast 1/4 of Section 22, all in Township 13 North, Range 19 East, M.D.B.&M., more particularly described as follows:

PARCELS A, B, C & D, as set forth on that certain Parcel Map for EDGAR R. and HELEN J. JOHNSON, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 23, 1976, as Document No. 01230 of Official Records.

EXCEPT THEREFROM all those portions of said lands as conveyed to CARL W. KIDMAN, in instrument recorded February 28, 1977, in Book 277, Page 1249, as Document No. 07202 of Official Records, described as follows:

All that portion of the W 1/2 NE 1/4 Section 22 and of the W 1/2 SE 1/4 Section 15, T. 13 N., R. 19 E., M.D.B.&M., except that portion of land bounded as follows:

COMMENCING at a point that is marked by a 3/4" pipe and is the Quarter Section Corner common to Sections 15 and 22, T. 13 N., R. 19 E., M.D.B.&M.; thence on the North-South centerline of said Section 22, S. 0°12'25" W., a distance of 1314.98 feet to a point marked by a "T" bar; thence East a distance of 141.67 feet to a point; thence N. 89°09'08" E., a distance of 1179.29 feet to a point marked by a 1/2" pipe; thence N. 0°02'07" E., a distance of 2621.92 feet to a point marked by a 1/2" pipe; thence N. 89°22'45" W., a distance of 1066.86 feet to a point marked by a fence post; thence S. 86°28'58" W., a distance of 248.74 feet to a 2" pipe on the North-South centerline of said Section 15; thence along said North-South centerline S. 0°06'51" W., a distance of 1320.70 feet to the Point of Commencing.

TOGETHER WITH all water, water rights, geothermal, steam, and mineral rights which are a part of, appurtenant to, or used in connection with the above-described real property and which are owned by Grantors above-named.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
WESTERN TITLE COMPANY, INC.

'88 JUN 23 10:26

CLARENCE BEAUDREAU
RECORDER

600 PAID *[Signature]* DEPUTY 180763
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