Order No.	
Escrow No203137VM	
WHEN RECORDED, MAIL TO: Mr. & Mrs. Gary Peterson etal P.O. Box 2126 Gardnerville, NV 89410	
MAIL TAX STATEMENTS TO SAME AS ABOVE	
D.T.T. \$143.00 full value	Space above this line for recorder's use
GRANT,	BARGAIN and SALE DEED
FOR A VALUABLE CONSIDERATION	N, receipt of which is hereby acknowledged,
R. JAMES SMETS AND M. ANNETTE SMI	IIS, husband and wife
do(es) hereby GRANT, BARGAIN	and SELL to
GARY A. PETERSON AND DOROTHY PETER survivorship as to an undivided an undivided an undivided as Tenant the real property situate in Nevada, described as follows	RSON, husband and wife, as Joint Tenants with right of interest and THOMAS L. PETERSON, an unmarried man as to the County of Douglas , State of :
SEE EXHIBIT "A" ATTACHED HERETO A	ND MADE A PART HEREOF FOR LEGAL DESCRIPTION
easements and water rights,	hereditaments and appurtenances, including if any, thereto belonging or appertaining, rs, rents, issues or profits thereof.
Dated June 21, 1988	R. JAMES SMETS
Arizona STATE OF NEVADA	M. ANNETTE SMETS
•	ss.
on <u>Jule 311988</u> pe appeared before me, a Notary N. James Smets and M. Anno He Smets	OFFICIAL SEAL VICKO K. GILBERTSON TOTAL PHEIC - ARIZONA
who acknowledged that they ethe above instrument.	AMERICAN COUNTY
Notary Public	181219 500K 688 PAGE 4575 1748 (2/71)

EXHIBIT "A"

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A parcel of land located within a portion of the North one-half of Section 35, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, being more particularly described as follows:

COMMENCING at the Northeast corner of said Section 35 as shown on the Record of Survey map filed within the Official Records of Douglas County, Nevada as Book 1280, Page 1510, Document No. 51917; thence North 89°59'30" West, 2664.13 feet to the POINT OF BEGINNING being the Northeast corner of Parcel 7; thence South 26°55'40" East, 1478.36 feet; thence South 89°55'41" West, 663.41 feet to the Southwest corner of Parcel 6A; thence South 89°55'26" West, 1171.34 feet; thence North 15°27'26" West, 609.34 feet; thence North 0°20'05" West, 496.05 feet; thence North 23°14'34" East, 186.99 feet; thence North 21°24'31" West, 69.82 feet; thence South 89°59'30" East, 1282.38 feet to the POINT OF BEGINNING.

Assessor's Parcel No. 23-290-18

This legal describes Parcels 6A and 7 combined, as shown on Map No. 51917. The Westerly boundary line of Parcel 7 deviates from record due to a lot line adjustment recorded in Book 382, Page 1245 of the Official Records of Douglas County, Nevada.

TOGETHER WITH all those portions of said lands Quitclaimed to R. James Smets, etux, in instruments recorded March 8, 1988, Book 388, Pages 1064 and 1069 as Document Nos. 173955 and 173957 of Official Records.

FURTHER, TOGETHER WITH all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 23, 1980 in Book 1280, Page 1510, as Document No. 51917.

FIRST NEVADA TITLE COMPANY

FIRST NEVADA TITLE COMPANY

FIRST OF ALL RECORDS OF

AS COLUMN ABOA

*88 JUN 29 P3:56

RECORDER

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