## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatCYNTHIA F. BOOTH, (Former wife of the Grantee herein) an			
		and to the heirs and assigns of such Grantee forever, all that real pro	operty situated in theUnincorporated
		County of, State of N	Nevada, bounded and described as follows:
		Lot 15, as shown on the map of GREENBELT the County Recorder of Douglas County, St. Book 176, Page 205, as Document No. 86596	ate of Nevada, on January 8,1976, in
A.P.N. 25-241-02			
Together with all and singular the tenements, hereditaments and a any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and		
Witness my hand this 24th			
STATE OF NEVADA	Joseph F. Both		
COUNTY OF Douglas	CYNTHIA F. BOOTH		
OnJune 24, 1988  personally appeared before me, a Notary Public, Cynthia F Booth  who acknowledged thats_he executed			
the/above instrument.  Warlow  Notary Public	)		
CHARLENE L. HANOVER	ORDER NO. ESCROW NO. 43738MCH		
NOTARY PUBLIC - NEVADA DOUGLAS COUNTY	WHEN RECORDED MAIL TO:		
My Appt. Expires Jan. 27, 1991	Richard F Booth		
The grantor(s) declare(s):  Documentary transfer tax is \$O_ Exempt No. 7	P.O. Box 1211		
( ) computed on full value of property conveyed, or ( ) computed on full value less value of liens and	Minden, Nv 89423  FOR RECORDER'S USE		
encumbrances remaining at time of sale.	, POR RECORDER 3 USE		
MAIL TAX STATEMENTS TO:			
FIB	PEQUESTED BY		
P.O. Box 11007	WESTERN TITLE COMPANY, INC.		
Reno, Nv 89520	10 Test # 2 to 180 WA		
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	'88 JUN 30 AIU :11		
CARSON CITY OFFICE  303 EAST PROCTOR STREET  CARSON CITY, NEVADA 89701  TELEPHONE 17021 882-4577  TELEPHONE (7021 882-4577  TELEPHONE (7021 882-4576	SUZARNE DLAUCKEAU RECORDER		
	5 PAID BL DEPUTY		

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