GRANT, BARGAIN, SALE DEED ORDER NO.: 43949 MCA

THIS INDENTURE WITNESSETH: That TRUSTEES OF T	THE SOUTHERN NEVADA CULINARY AND BARTENDERS
PENSION TRUST. BY KARSTEN REALTY ADVISORS A	AS INVESTMENT MANAGER
in consideration of \$ 10,00 , the receip	ot of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to WALTER HAFELE AND LINDA HAFELE,	husband and wife as
joint tenants with right of surv	rivership
and to the heirs and assigns of such Grantee forever, all that raal	$\wedge$
County of Douglas State (	of Nevada, bounded and described as follows:
	O UNIT NO. 7, filed for record in the office of the on March 27, 1974, as Document No. 72456.
A.P.N. 29-312-02	~ \ \
SUBJECT TO ALL MATTER OF RECORD INCLUDING, RESTRICTIONS.	BUT NOT LIMITED TO COVENANTS, CONDITIONS AND
ation, Grant and Reservation of Easements d Douglas County, Nevada, on September 27, 19	egoing, this conveyance is subject to the Declar- lated September 23, 1985, recorded in the Office of the Declaration, as Document No. 124409. Said Declaration, appraised herein by reference and ratified insofar inveyed hereby.
Together with all and singular the tenements, hereditements and reversions, remainders, rents, issues or profits thereof.	nd appurtenances thereunto belonging or in anywise appertaining, and
Nitness 1ts hand this 27t	th day of June , 19 88 .
STATE OF CALIFORNIA	TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER
COUNTY OF	REALTY ADVISORS AS INVESTMENT MANAGER
On	BY: Herbert L. Roth
(nown to be the	Executive Vice President
who acknowledged that he executed	
the above instrument.	
Notary Public	
	WHEN RECORDED MAIL TO:
	HAFELE
he grantor(s) declare(s): locumentary transfer tax is \$	P.O. Box 1965 Minden, NV. 89423
्रभे computed on full value of property conveyed, or	
) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
SAME AS ABOVE	
smeerin walsh b «Elit attorieve at lan	

ATRIPATOR ALBERT
ATRIPATOR AT ANY ATRIPATOR AT

STATE OF CALIFORNIA ) ) ss.
COUNTY OF LOS ANGELES )
On June 27, 1988 before me, the undersigned, a Notary Public in and for said State, personally appeared Herbert L. Roth personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Executive Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.
OFFICIAL SEAL RITA SCHWAB NOTARY PUBLIC - CALIFORNIA LOS ANCELES COUNTY My comm. expires SEP 27, 1989
PLOUESTED BY
WESTERN TITLE COMPANY, ING.  WESTERN TITLE COMPANY, ING.  WESTERN TITLE COMPANY, ING.  WESTERN TITLE COMPANY, ING.
188 JUN 30 A10:16  181235  UZANNE BEAUGREAU RECORDER
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