

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL HAKANSSON AND RUTH HAKANSSON, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to FRED F. BUTCHER, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 17th day of June , 19 88 .

STATE OF NEVADA

COUNTY OF Douglas

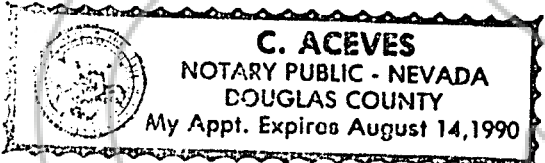
SS

On June 24, 1988 personally appeared before me, a Notary Public, Michael Hakansson and Ruth Hakansson

who acknowledged that t h e y executed the above instrument.

*[Signature]*  
Notary Public

*[Signature]*  
MICHAEL HAKANSSON  
*[Signature]*  
RUTH HAKANSSON



ORDER NO. \_\_\_\_\_  
ESCROW NO. 43903 MCA

WHEN RECORDED MAIL TO:  
SAME AS BELOW

The grantor(s) declare(s):  
Documentary transfer tax is \$ 17.60  
( X ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
BUTCHER  
3470 Indian Dr.  
Carson City, NV. 89701

FOR RECORDER'S USE

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701, TELEPHONE (702) 882-4577  
LAKE TAHOE OFFICE: MOUND HILL PROFESSIONAL BUILDING, P. O. BOX 55, ZEPHYR COVE, NEVADA 89448, TELEPHONE (702) 588-6076

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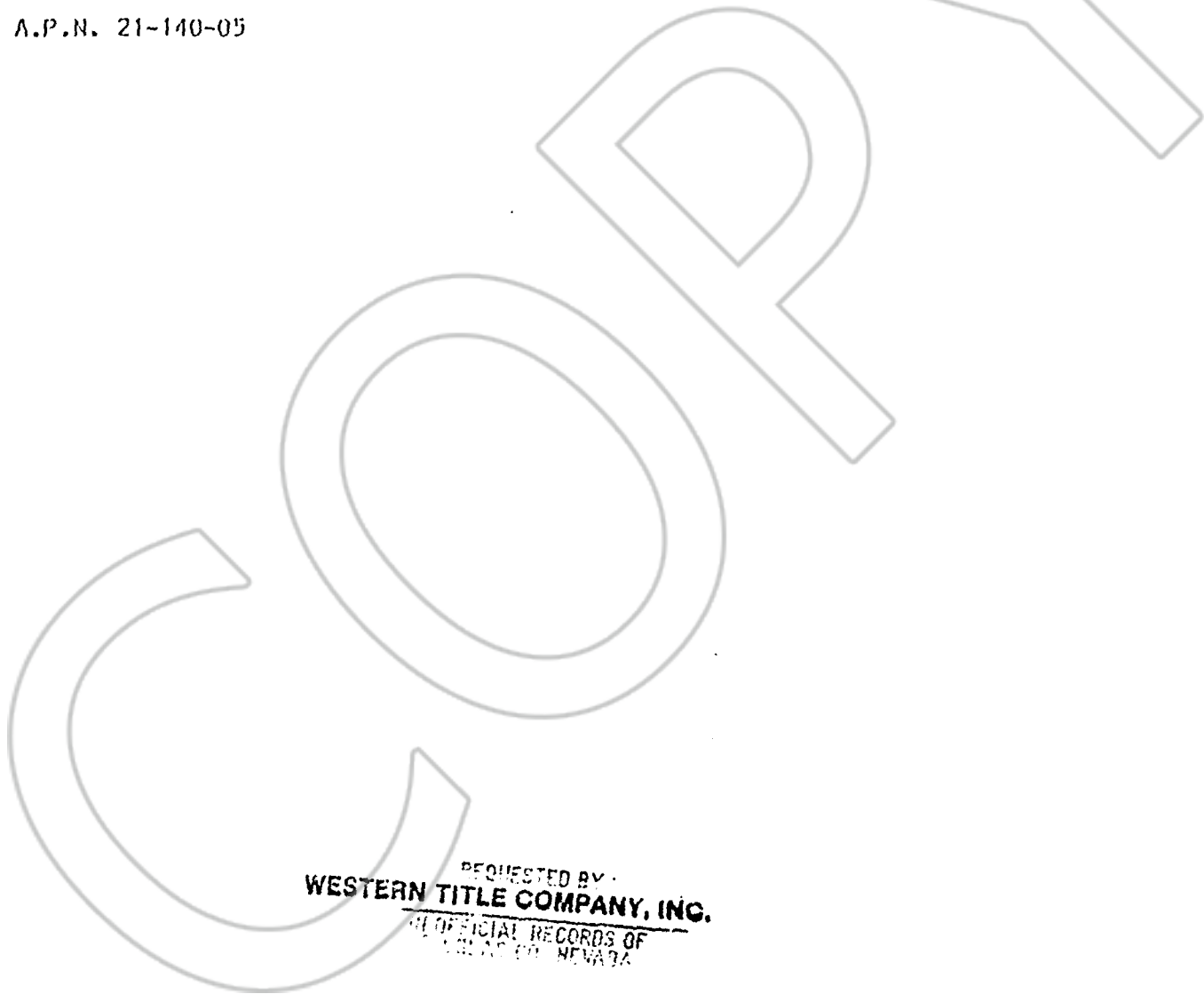
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Situate in the County of Douglas, State of Nevada, being in the Southeast 1/4 of the Southeast 1/4 of Section 27, Township 14 North, Range 20 East, M. D. B. & M., that is described as follows:

Beginning at a point on the North side of Stephanie Way which is the Southeast corner of the parcel and from which the Southeast corner of said Section 27 bears South 88°20'18" East a distance of 991.92 feet; thence along the above street, South 89°55'40" West a distance of 283.83 feet; thence on a curve to the right with a radius of 20 feet through an angle of 89°53'30"; thence North 0°02'10" East a distance of 123.60 feet; thence North 89°55'40" East a distance of 303.80 feet; thence South 0°02'10" West a distance of 143.60 feet to the point of beginning.

A.P.N. 21-140-05



REQUESTED BY:  
**WESTERN TITLE COMPANY, INC.**  
OFFICIAL RECORDS OF  
CLERK OF NEVADA

'88 JUN 30 AIO:19

LEON BEAUDREAU  
RECORDER  
PAID *Bh* DEPUTY

PRELIM

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