

THIS INDENTURE, made and entered into this 27th day of April, 1988, by and between CONNECTICUT GENERAL LIFE INSURANCE COMPANY, a corporation, organized under the laws of the State of Connecticut ("Grantor"), and DAVADA DEVELOPMENT CORPORATION, a Nevada Corporation, ("Grantee").

Box 1349 Dayton Nevada 89403

WITNESSETH:

That Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration to it in hand paid by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto Grantee, and to its heirs, executors, successors and assigns forever, all that certain lot, piece or parcel of land, together with the improvements thereon, situate, lying and being in DOUGLAS County, NEVADA, and more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH the following water rights, permits and certificates appurtenant and attached to the property, namely:

State of Nevada Certificate Numbers 10416 and 10417

Permit Numbers 49199 and 49237

Said Certificates have been abrogated by the two new permits 49199 and 49237.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee, and to its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance to be executed in its corporate name on the date first above written.

CONNECTICUT GENERAL LIFE INSURANCE COMPANY

BY: Edward Roux
Edward Roux, Assistant Vice President

SEAL

ATTEST:

BY: Betty J. Wells
Betty J. Wells, Assistant Secretary

STATE OF CONNECTICUT

ss

COUNTY OF HARTFORD

On this 27th day of April, 1988, before me, the undersigned, a Notary Public, personally appeared Edward Roux and Betty J. Wells, known to me, who acknowledged to me that they are Assistant Vice President and Assistant Secretary of CONNECTICUT GENERAL LIFE INSURANCE COMPANY, and who acknowledged that they executed the foregoing document on behalf of said corporation.

Mary E. Hanley
Mary E. Hanley, Notary Public

My Commission Expires: March 31, 1989

F01918/2336/26

SEAL

EXHIBIT "A"

PARCEL NO. 1:

All that certain lot, place or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M. D. B. & H., lying southerly of the southerly right of way line of Stephanie Lane as described in the deed to the County of Douglas, dated June 27, 1984 and recorded August 2, 1984, in Book 884 of Official Records, Page 213, Douglas County, Nevada, as Document No. 104488.

EXCEPTING THEREFROM that portion lying within Vicky Drive.

A.P.N. 21-090-10

PARCEL NO. 2:

Being the North 1/2 of the Southwest 1/4 of Section 33, Township 14 North, Range 20 East, M. D. B. & H.

EXCEPTING therefrom any portion lying within Vicky Lane

A.P.N. 21-290-50

PARCEL NO. 3:

All that portion of the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M. D. B. & H., lying northerly of the northerly right of way line of Stephanie Lane as described in the Deed to the County of Douglas dated June 27, 1984 and recorded August 2, 1984, in Book 884 of Official Records, Page 213, Douglas County, Nevada, as Document No. 104488.

EXCEPTING THEREFROM that portion lying within Vicky Drive.

ALSO EXCEPTING THEREFROM that portion lying within that portion deeded to the County of Douglas in that certain Deed recorded August 2, 1984, in Book 884 of Official Records, Douglas County, Nevada, as Document No. 104488.

ALSO EXCEPTING THEREFROM that portion described in the Deed to HARRY FLODMAN, et ux, recorded March 3, 1966, in Book 38, Page 369, Official Records of Douglas County, Nevada.

ALSO EXCEPTING THEREFROM that portion described in the Deed to L.C. Barone, et ux, recorded December 10, 1968, in Book 63, Page 662, Official Records of Douglas County, Nevada, and that portion described in the Grant Deed to adjust boundary to D. C. Barone, et ux, recorded July 30, 1985, in Book 785 of Official Records, at Page 2342, Douglas County, Nevada, as Document No. 120755.

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EXHIBIT "A"

FURTHER EXCEPTING THEREFROM parcels 2 and 3 of that certain Parcel Map for Nevada Carson, Inc., which map recorded on May 7, 1989, in Book 585 of Official Records, at Page 538, Douglas County, Nevada, as Document No. 116950.

A.P.N.'S 21-090-06
21-090-07
21-090-15
21-090-14
21-090-09

COPY

DMK

REQUESTED BY
WESTERN TITLE COMPANY, INC.
OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'88 JUN 30 P3:17

LANDS DEPARTMENT
RECORDER
PAID *7.00* DEPUTY
BOOK

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