

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1

IMPORTANT - Read instructions on back before filling out form.

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

Douglas County

| | | |
|---|--|---|
| 1. DEBTOR <input checked="" type="checkbox"/> LEGAL BUSINESS NAME INDIVIDUAL (LAST NAME FIRST) DAVADA DEVELOPMENT CORPORATION | | 1A. FILING OFFICE IDENTIFICATION NO. 88 0123255 |
|---|--|---|

| | | |
|---|-------------------------------------|------------------------------|
| 1B. MAILING ADDRESS P.O. Box 1349 | 1C. CITY, STATE Dayton Nv | 1D. ZIP CODE 89403 |
|---|-------------------------------------|------------------------------|

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|-----------------------|-----------------|--------------|
| 1E. RESIDENCE ADDRESS | 1F. CITY, STATE | 1G. ZIP CODE |
|-----------------------|-----------------|--------------|

| | | |
|--|--|--------------------------------------|
| 2. ADDITIONAL DEBTOR (IF ANY) LEGAL BUSINESS NAME INDIVIDUAL (LAST NAME FIRST) | | 2A. FILING OFFICE IDENTIFICATION NO. |
|--|--|--------------------------------------|

| | | |
|---------------------|-----------------|--------------|
| 2B. MAILING ADDRESS | 2C. CITY, STATE | 2D. ZIP CODE |
|---------------------|-----------------|--------------|

| | | |
|-----------------------|-----------------|--------------|
| 2E. RESIDENCE ADDRESS | 2F. CITY, STATE | 2G. ZIP CODE |
|-----------------------|-----------------|--------------|

3. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

| | | |
|---|--------------------|---|
| 4. SECURED PARTY NAME CONNECTICUT GENERAL LIFE INSURANCE COMPANY | | 4A. FILING OFFICE IDENTIFICATION NO. 06-0303370 |
| MAILING ADDRESS c/o CIGNA Investments, Inc. | | |
| CITY Hartford | STATE Ct | ZIP CODE 06152 |

| | | |
|---|-------|--------------------------------------|
| 5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME | | 5A. FILING OFFICE IDENTIFICATION NO. |
| MAILING ADDRESS | | |
| CITY | STATE | ZIP CODE |

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted)

See Exhibit "B" attached hereto and made a part hereof and signed for identification.

Together with all integrated parts including, pipes, couplings, sprinkler heads, motors, pumps, portable irrigation equipment, any transformers and other electrical equipment used in connection with the irrigation and/or drainage system, owned by Debtor and used on the property described in Exhibit "A" attached hereto and replacements thereof and additions thereto.

6A. _____
SIGNATURE OF RECORD OWNER

6B. _____
(TYPE) RECORD OWNER OF REAL PROPERTY

6C. \$ _____
MAXIMUM AMOUNT OF DEBT BEING SECURED AT ANY ONE TIME (OPTIONAL)

| | | | | |
|--|--|--|---|--|
| 7. Check <input checked="" type="checkbox"/> if Applicable | A <input type="checkbox"/> Proceeds of collateral are also covered | B <input type="checkbox"/> Products of collateral are also covered | C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected | D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction |
|--|--|--|---|--|

8. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND 705.104.9403

9. Davada Development Corporation (Date) 4-27 1988

By Gary Cook
SIGNATURE(S) OF DEBTOR(S)
TYPE NAME(S)

By _____
SIGNATURE(S) OF SECURED PARTY(IES)
TYPE NAME(S)
Connecticut General Life Insurance Company

11. This Space for Use of Filing Officer
(Date, Time, File Number and Filing Office)

08734

10. Return Copy to

NAME Doane-Western Company
ADDRESS 1755 E. Plumb Lane, Suite 145
CITY, STATE AND ZIP Reno, Nevada 89502

181300

688 PAGE 4783

THIS SPACE FOR USE OF FILING OFFICER

EXHIBIT "A"

PARCEL NO. 1:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M. D. B. & M., lying southerly of the southerly right of way line of Stephanie Lane as described in the deed to the County of Douglas, dated June 27, 1984 and recorded August 2, 1984, in Book 884 of Official Records, Page 213, Douglas County, Nevada, as Document No. 104488.

EXCEPTING THEREFROM that portion lying within Vicky Drive.

A.P.N. 21-090-10

PARCEL NO. 2:

Being the North 1/2 of the Southwest 1/4 of Section 33, Township 14 North, Range 20 East, M. D. B. & M.

EXCEPTING therefrom any portion lying within Vicky Lane

A.P.N. 21-290-50

PARCEL NO. 3:

All that portion of the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M. D. B. & M., lying northerly of the northerly right of way line of Stephanie Lane as described in the Deed to the County of Douglas dated June 27, 1984 and recorded August 2, 1984, in Book 884 of Official Records, Page 213, Douglas County, Nevada, as Document No. 104488.

EXCEPTING THEREFROM that portion lying within Vicky Drive.

ALSO EXCEPTING THEREFROM that portion lying within that portion deeded to the County of Douglas in that certain Deed recorded August 2, 1984, in Book 884 of Official Records, Douglas County, Nevada, as Document No. 104488.

ALSO EXCEPTING THEREFROM that portion described in the Deed to HARRY FLODMAN, et ux, recorded March 3, 1966, in Book 38, Page 369, Official Records of Douglas County, Nevada.

ALSO EXCEPTING THEREFROM that portion described in the Deed to L.C. Barone, et ux, recorded December 10, 1968, in Book 63, Page 662, Official Records of Douglas County, Nevada, and that portion described in the Grant Deed to adjust boundary to D. C. Barone, et ux, recorded July 30, 1985, in Book 785 of Official Records, at Page 2342, Douglas County, Nevada, as Document No. 120755.

This is page one of two pages of Exhibit "A" and is part of the foregoing instrument.

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EXHIBIT "A"

FURTHER EXCEPTING THEREFROM parcels 2 and 3 of that certain Parcel Map for Nevada Carson, Inc., which map recorded on May 7, 1983, in Book 585 of Official Records, at Page 538, Douglas County, Nevada, as Document No. 116950.

A.P.N.'S 21-090-06
21-090-07
21-090-15
21-090-14
21-090-09

This is page two of two pages of Exhibit "A" and is part of the foregoing instrument.


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COPY

EXHIBIT "B"

All irrigation equipment including but not limited to the following:

Well No. 1:

Motor: U.S. Motors 125 Horsepower
Serial No.: R-9982-00-84 Model No. R20998970
Pump: National Pump Co., Inc.
Serial No.: 575-144

Well No. 2:

Motor: U.S. Motors 100 Horsepower
Serial No.: C2943-03-175 Model No.: 83-03627
Pump: Western Land Roller Pumps
Serial No.: D7381

This is page one of one page of Exhibit "B" and is part of the foregoing instrument.




REQUESTED BY
WESTERN TITLE COMPANY, INC.

RECORDS OF
PROVINCE OF ALBERTA

'88 JUN 30 P3:22

WILMA BEAUDREAU
RECORDER

PAID  DEPUTY **181300**
BOOK **688** PAGE **4786**