| • | GRANT, BARGAIN | , SALE DEED | ORDER NO.: 43939 | MCA |
|---|--|---|---|--|
| THIS INDENTURE WITNESSETH: That | TRUSTEES OF THE SC | DUTHERN NEVADA CU | LINARY AND BARTENDE | 35 |
| PENSION TRUST. BY KARSTEN REA | LTY ADVISORS AS INV | ESTMENT MANAGER | | ~~~ |
| in consideration of \$_10.00 | , the receipt of wh | ich is hereby acknowledg | ed, do hereby Grant, Bergain | , Sell and |
| Convey to WILLIAM ANDERSON AND | D TERRI ANDERSON, h | nusband and wife | and WAYNE GROSS AND | |
| PATRICIA GROSS, husband and | wife all as joint | tenants with right | nt of survivorship | ************************************** |
| | and the second | | | |
| and to the heirs and assigns of such Grantee | forever, all that real propert | ty situated in the | | ···· |
| County of Douglas | , State of Nova | da, bounded and describe | ed as follows: | |
| Lot 804, as shown on the map of GARDNER County Recorder of Douglas Cou | RVILLE RANCHOS UNIT inty, Nevada, on Ma | NO. 7, filed for srch 27, 1974, as | r record in the offi Dooument No. 72456. | ce of the |
| A.P.N. 29-364-16 | | | \ \ | |
| SUBJECT TO ALL MATTER OF RECORRESTRICTIONS. | RD INCLUDING, BUT N | OT LIMITED TO CO | /ENANTS, CONDITIONS | AND |
| Without limiting the generalitation, Grant and Reservation of Douglas County, Nevada, on Segurant and Reservation of Ease as it affects in any manner the | of Easements dated ptember 27, 1985, a ementsis incorporat | September 23, 198 s Document No. 12 ed herein by refe | 35, recorded in the 24409. Said Declara | Office of |
| Together with all and singular the tenementary reversions, remainders, rents, issues or p | rofits thereof. | / | | |
| Witness its hand ON | this 29 PH | day of Jane | , 19 | 8F. |
| STATE OF CALIFORNIA | \ | TRUSTEES OF THE | SOUTHERN NEVADA CU PENSION TRUST, BY K | LINARY |
| COUNTY OF SONOMA | SS SS | | AS INVESTMENT MANA | |
| On 28 JUNE 1988 | | 100 | Mon | |
| personally appeared before me, a Notary Pul STEVE MORRISON | olic, | BY: STEVE EXEC. V. | MORRISON P. | |
| known to be the who acknowledged that he executive above instrument. | | | | |
| Kathleen Kateley Evans | | | , | |
| OFFICIAL SEAL | | // | | |
| MATHLEEN KATELEY EVANS NOTARY PUBLIC - CALIFORNIA SONOMA COUNTY | | / / | | |
| My Comm. Expires Sept. 7, 1990 | | WHEN RECORDED | | |
| The grentor(s) declare(s): 17,60 | Sim | 858 Richard | | |
| Documentary transfer tax is S 17.80 (c) | | Danville, C | A. 94526 | |
| (x) computed on full value of property cont computed on full value less value of I | | FO | R RECORDER'S USE | |
| encumbrances remaining at time of sale. | // | | | |
| MAIL TAX STATEMENTS TO: | | | | |
| SAME AS ABOVE | | | | |
| | | | | |
| | | | | |
| | | WES | PEQUESTED BY FERN TITLE COMPANY OF PERMANENCE OF STANKE | , INC. |
| SHEBRIN, WALSH & KEELE | | | T 1 L1 4 S 00. 1 5VADA | |

ATTORNEY AT LAW
F.O. 30% 506
CARBON CITY, NEVADA 88703
P.O. 80A 1371
GARDMERVILLE, NEVADA 58410

'88 JUN 30 P3:30

RECORDER 181303

Soo PAID TE DEPUTY

BOOK 688 PAGE 4791