

Order No. \_\_\_\_\_

Escrow No. 202402VM

WHEN RECORDED, MAIL TO:

Mr. and Mrs. David A. Brown  
P.O. Box 4481  
Stateline, NV 89449

MAIL TAX STATEMENTS TO:

Space above this line for recorder's use

D.T.T. - \$85.25 - full value  
GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
PETER L. LUSICH AND DIANE K. LUSICH, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to  
DAVID A. BROWN AND ALICIA M. BROWN, husband and wife as Joint Tenants  
with right of survivorship

the real property situate in the County of DOUGLAS, State of  
Nevada, described as follows:

Lot 604, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 7,  
filed in the office of the County Recorder of Douglas County,  
State of Nevada, on March 27, 1974, in Book 374, Page 676,  
Document No. 72456.

Assessor's Parcel No. 29-341-04

TOGETHER with all tenements, hereditaments and appurtenances, including  
easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated May 27, 1988

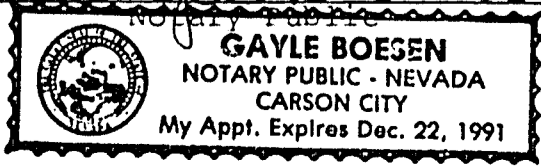
Peter L. Lusich  
PETER L. LUSICH  
Diane K. Lusich  
DIANE K. LUSICH

STATE OF NEVADA )  
County of DOUGLAS ) : ss.

On June 28, 1988 personally  
appeared before me, a Notary Public,  
PETER L. LUSICH AND  
DIANE K. LUSICH

who acknowledged that they executed  
the above instrument.

Gayle Boesen



REQUESTED BY  
FIRST NEVADA TITLE COMPANY  
OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'88 JUL -1 P3:53

DOYANNE BEAUDREAU  
RECORDER

1748 (2/71)

\$500 PAID JKL DEPUTY

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BOOK 788 PAGE 250