

Recorded at the Request of:  
Phil Carter  
P. O. Box 1344  
Minden, Nevada 89423

EASEMENT DEED

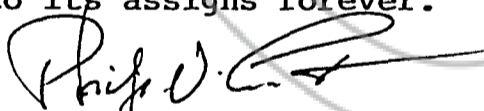
This indenture made this 5th day of July, 1988,  
between PHILIP V. CARTER AND AGNETE S. CARTER, husband  
and wife, party of the first part hereinafter called  
Grantor and GATZ, INC., D.B.A. MOUNTAIN VIEW WATER CO.,  
party of the second part, hereinafter called Grantee.

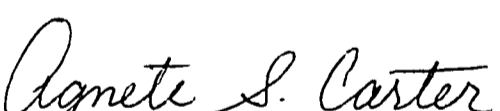
WITNESSETH:

That Grantor, for and in consideration of the sum  
of One Dollar (\$1.00), lawful money of the United States  
of America, and any other good valuable considerations,  
the receipt whereof is hereby acknowledged, does by  
these presents, grant, bargain, and sell unto the Grantee  
and to their assigns forever, a non-exclusive easement for the  
location, construction, maintenance and use of a water  
pumping, and well facilities and necessary incidents upon,  
over, under and across all that certain parcel of land  
situated in the NE 1/4 of Section 33, Township 14 North,  
Range 20 East, M.D.B. & M., County of Douglas, State of  
Nevada, being a portion of Assessor's Parcel No. 21-100-11 and  
more particularly described as follows:

SEE ATTACHED EXHIBIT "A"

Together with all and singular the said real property,  
together with the appurtenances, unto the said GRANTEE and  
to its assigns forever.


  
Philip V. Carter

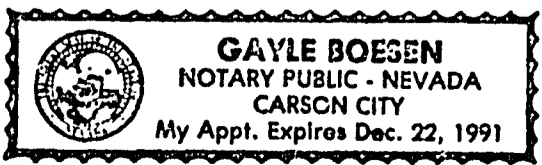
  
Agnete S. Carter

STATE OF NEVADA )  
                          ) ss.  
County of Douglas )

On July 5, 1988, personally appeared before me, a  
Notary Public, PHILIP V. CARTER AND AGNETE S. CARTER, who  
acknowledged that they executed the above instrument freely  
and voluntarily.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal at my office in the County of Douglas, the  
day and year in this certificate first above written.

  
Notary Public



THIS DOCUMENT IS TO BE RECORDED AT AN ASSOCIATION ONLY  
and without liability for the consequences thereof, or as to the validity  
or sufficiency of said instrument, or for the effect of such recording  
on the title of the property involved.

EXHIBIT "A"

A parcel of land situated in and being a portion of the NE 1/4 of Section 33 in Township 14 North, Range 20 East, M.D.B.&M. Douglas County, Nevada described as To-Wit;

Being a portion of Parcel B as set forth on that certain Parcel Map for Philip V. Carter, et ux filed for record in the office of the County Recorder of Douglas County, Nevada on 2-15-1978 in Book 278 at Page 825, as Document No. 17703 more particularly described as follows:

Beginning at the Southeast corner of Parcel B as set forth on the Parcel Map references to here-in-above; thence N 89°54'08" W a distance of 60.00 feet; thence N 0°07'10" E a distance of 60.00 feet; thence S 89°54'08" E a distance of 60.00 feet to the Westerly right-of-way line of Clapham Lane; thence S 0°07'10" W a long said right-of-way line a distance of 60.00 feet to the point of beginning.

REQUESTED BY  
FIRST NEVADA TITLE COMPANY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'88 JUL -5 AM 11:47

JEANNE BEAUDREAU  
RECORDER

6.00 PAID *[Signature]* DEPUTY

181454  
BOOK 788 PAGE 325