

When Recorded Please Mail To:

AMERICAN REAL ESTATE GROUP
 PROPERTY PREPARATION DEPARTMENT
 300 N. HARRISON STREET, FIRST FLOOR
 STOCKTON, CA 95203
 ATTN: REO LIBRARY - #12

ORDER NO.: D014747TSG
 T.S. NO.: 49192404
 REO NO.: AIC 0001

TRUSTEE'S DEED UPON SALE

THIS INDENTURE, made this 16th day of JUNE,
 1988 between FCA SERVICE COMPANY, formerly known as SUNKIST
 SERVICE COMPANY, a Nevada Corporation, as substituted Trustee
 under the hereinafter mentioned Deed of Trust and AMERICAN SAVINGS
AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION

_____ herein called Grantee, WITNESSETH:

WHEREAS, JACK L. MUNNS II, A SINGLE MAN

by Deed of Trust dated MAY 20, 1986, and recorded
MAY 30, 1986 in Book 586, Page 3067 of Official
 Records, as Document No. 135556 in the office of the County
 Recorder of DOUGLAS County, State of Nevada, did
 grant and convey to SILVER STATE TITLE AND ESCROW

_____, Trustee,
 upon the trusts therein expressed, the property hereinafter
 described, among other uses and purposes to secure the payment of
ONE certain promissory note and interest, according to the
 terms thereof, and other sums of money advances, with interest
 thereon, to which reference is hereby made, and,

WHEREAS, the said FCA SERVICE COMPANY, a Nevada Corporation
 (herein called Trustee), was subsequently substituted as Trustee
 by Substitution of Trustee duly filed for record in the Office of
 the County Recorder of DOUGLAS County, Nevada; and

WHEREAS, breach and default was made under the terms of said
 Deed of Trust in the particulars set forth in the Notice of said
 Breach and Default hereinafter referred to, to which reference is
 hereby made; and,

WHEREAS, on JANUARY 27, 1988 the then Beneficiary, or
 holder of said note did execute and deliver to the Trustee
 written Declaration of Default and demand for sale and thereafter
 there was filed for record on FEBRUARY 10, 1988, in the
 Office of the County Recorder of DOUGLAS County,
 Nevada, a Notice of such breach and default and of election to
 cause the Trustee to sell said property to satisfy the obligation
 secured by Said Deed of Trust, which Notice was recorded in Book
288, Page 1376 as Document No. 172367 of
 Official Records of said County, and,

WHEREAS, Trustee, in consequence of said election,
 declaration of default, and demand for sale, and in compliance
 with said Deed of Trust and with the statutes in such cases made
 and provided, made and published for more than twenty (20) days
 before the date of sale therein fixed in THE RECORD COURIER

_____, a newspaper of general circulation printed
 and published in the Judicial Township in which said real
 property is situated, Notice of Sale as required by law,
 containing a correct description of the property to be sold and
 stating that the Trustee would under the provisions of said Deed
 of Trust sell the property therein and herein described at public
 auction to the highest bidder for cash in lawful money of the
 United States on the 16TH day of JUNE 1988, at
 the hour of 10:00 o'clock A.M. of said day, at the FRONT STEPS OF
THE DOUGLAS COUNTY COURTHOUSE, 1616 8TH STREET

city of MADEN MINDEN, County of DOUGLAS,
 State of Nevada, and,

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WHEREAS, three true and correct copies of said Notice were posted in three of the most public places in the County of DOUGLAS, State of Nevada, in which said sale was noticed to take place, and in a conspicuous place on the land so noticed to be sold, for not less than twenty days before the date of sale therein fixed, and,

WHEREAS, compliance having been made with all of the statutory provisions of the State of Nevada and with all of the provisions of said Deed of Trust as to be performed and notices to be given and in particular, full compliance having been made with all requirements of law regarding the service of notices required by statute, and with the Soldiers and Sailors Relief Act of 1940, said Trustee, at the time and place of sale did then and there at public auction sell the property hereinafter described to said Grantee for the sum of SIXTY-NINE THOUSAND SIX HUNDRED & THIRTY-FIVE DOLLARS AND 50/100

(\$ 69,635.50), said Grantee being the highest and best bidder therefor,

NOW, THEREFORE, Trustee, in consideration of the premises recited and the sum above mentioned bid and paid by the Grantee the receipt whereof is hereby acknowledged, and by virtue of these premises, does GRANT AND CONVEY, but without warranty or covenants, express or implied, unto the said Grantee all that certain property situated in the CITY OF STATELINE County of DOUGLAS, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION

FCA SERVICE COMPANY, fka
SUNKIST SERVICE COMPANY
A Corporation, Trustee

By: Byron Damiani
BYRON DAMIANI, VICE PRESIDENT
By: Sue Henslee
SUE HENSLEE, ASST. VICE PRESIDENT

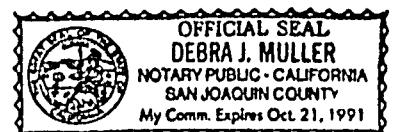
STATE OF CALIFORNIA, }
COUNTY OF SAN JOAQUIN }

On JUNE 16, 1988, before me, the undersigned, a Notary Public in and for _____ said State, personally appeared BYRON DAMIANI personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the _____ VICE President and SUE HENSLEE personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASST. VICE PRESIDENT Secretary of the Corporation that executed the within instrument, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: Debra J. Muller

Name (Typed): DEBRA J. MULLER



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PARCEL ONE: PARCEL E OF LOT 553 AS SHOWN ON THAT PARCEL MAP FOR WALTER E. REISS, MD., RECORDED OCTOBER 15, 1980, IN BOOK 1080 OF OFFICIAL RECORDS, AT PAGE 1184, AS DOCUMENT NO. 49654, DOUGLAS COUNTY, NEVADA.

BEING A PARCEL MAP OF LOT 553 AS SHOWN ON THE AMENDED MAP OF SUMMIT VILLAGE, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 17, 1968, AS DOCUMENT NO. 42231, AND ON THE SECOND AMENDED MAP, RECORDED ON JANUARY 13, 1969, AS DOCUMENT NO. 43419, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL TWO: AN 1/8 INTEREST IN THE COMMON AREA OF LOT 553 AS SHOWN ON THAT PARCEL MAP FOR WALTER E. REISS, M.D., RECORDED OCTOBER 15, 1980, IN BOOK 1080 OF OFFICIAL RECORDS, AT PAGE 1184, AS DOCUMENT NO. 49654, DOUGLAS COUNTY, NEVADA.

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COPY

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'88 JUL -5 P1:59

UZANNE BEAUDREAU
RECORDER

\$ 7.00 PAID *RU* DEPUTY

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