

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 44.00

(  ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of....., and

( ) Realty not sold.

THIS INDENTURE WITNESSETH: That O. LEONARD HOLLEY and RUBY L. HOLLEY, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RILEY E. EVANS and JACQUELINE M. EVANS, husband and wife, as joint tenants

all that real property situate in the \_\_\_\_\_ County of Douglas State of Nevada, bounded and described as follows:

Lot 7, Block B, as shown on the map of IMPALA MOBILE HOME ESTATES UNIT NO. 1, recorded May 11, 1978 in Book 578, Page 708, as Document No. 20555, Official Records, Douglas County, Nevada. \*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand s this 5th day of July, 19 88.

STATE OF NEVADA }  
COUNTY OF Carson City } SS.

On July 5, 1988  
personally appeared before me, a Notary Public, O. Leonard Holley and Ruby L. Holley

who acknowledged that he executed the above instrument.

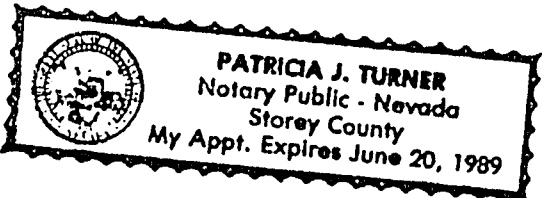
Signature Patricia J. Turner  
(Notary Public)

(Notarial Seal) Patricia J. Turner

O. Leonard Holley  
O. Leonard Holley

Ruby L. Holley  
Ruby L. Holley

WHEN RECORDED MAIL TO: Riley E. Evans  
920 Vassar Street  
Carson City, Nevada 89701



REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'88 JUL -5 P2:01

LOLA ANNE DEAUDREAU  
RECORDER

500 PAID me DEPUTY **181505**  
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