


**REQUEST FOR NOTICE
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 58682 on APRIL 10, 1972, in Book 98 Page 675, of Official Records of DOUGLAS County, Nevada, and describing land therein as
SEE EXHIBIT "A" ATTACHED HERETO

Executed by CHARLES E. CADMAN AND MARGARET CADMAN
as Trustor, in which SECURITY NATIONAL BANK OF NEVADA
is named as Beneficiary, and SILVER STATE TITLE COMPANY
as Trustee, be mailed to VALLEY BANK OF NEVADA
at P.O. BOX 98600 LAS VEGAS, NEVADA 89193-8600
Address

Dated JUNE 22, 1988

STATE OF NEVADA }
COUNTY OF WASHOE } ss



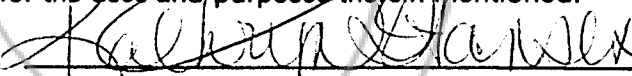
NINA COUCH

On JUNE 22, 1988 before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____

Title Order No. _____
Escrow or Loan No. _____

NINA COUCH


known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal: 
Notary Public in and for said County and State

When recorded mail to:

VALLEY BANK OF NEVADA
P.O. BOX 98600
LAS VEGAS, NV 89193-8600
ATTN: CAROLE-CONSUMER FINANCE

This Space for Recorder's Use


KATHRYN HANSEN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES NOV. 28 1988

181521
BOOK 788 PAGE 465

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 JUL -5 P3:50

SUZANNE BEAUDREAU
RECORDER

6.00 PAID *[Signature]* DEPUTY

181521

BOOK 788 PAGE 466