## WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO

McKIBBEN AND KNAPP P.O. Box 307 Minden, NV. 89423

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE BENEFICIARY UNDER DOCUMENT NO. 180160.

Order No				(1	\		
Escrow No. 43666 MCA				\	\		
Loan No	00.405		<b></b>	_\_	_\		
	SPACE	: AROVE	THIS LINE	FOR R	ECORDER'S	USE	_

## REQUEST FOR NOTICE UNDER SECTION 107.090 NEVADA REVISED STATUTES

In accordance with Section 107.090 Nevada Revised Sta	atutes, request is hereby made that a copy of any Notice
of Default and a copy of any Notice of Sale under the Deed of Trust	recorded as instrument No. 180160 on
June 15 , 19 88, in Book 688 , Page 2275 , Off	icial Records of Douglas County News
, 10 m 0000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	icial Records of <u>Douglas</u> County, Nevada,
executed by WILLIAM R. KEUPER AND SUSAN M. KEUPE	Ras Trustor, in which
COMSTOCK BANK JUMBER BY MCKENENY MARK MENNY EX BINEN XWANDE AND JUMBER BY MCKENEN MARK MENNY EX BINEN XWANDE AND	is named as Beneficiary, and
WESTERN TITLE COMPANY, INC.	as Trustee, be mailed to HOWARD D. MCKIBBEN;
MARY ANN MCKIBBEN: PALMER R. KNAPP & BARBARA J. KNAPP	P.O. BOX 307, NUMBER AND STREET
	NUMBER AND STREET
Minden, NV. 89423	whose interest in said property is disclosed
CITY AND STATE	
by a SECOND DEED OF TRUST NATURE OF DOCUMENT	recorded in the office of the County Recorder of
NATURE OF DOCUMENT	The second of the second of the second of
of <u>Douglas</u> County, Nevada, on the 15 +	day of June 19 88
in Book 688 of Official Records at Page 2285.	, 10,
	WESTERN TITLE COMPANY, INC.
STATE OF NEVADA	
COUNTY OF Douglas	BY: C. ACEVES, CORPORATE ASSISTANT
	SECRETARY
On	
before me, a Notary Public, personally appeared	
C. Aceves known to be the Corporate	
Assistant Secretary and	
known to me to be the person whose name is	PROUESTED BY
subscribed to the within instrument and who acknowledged that	WESTERN TITLE COMPANY, INC.
executed the same.	DI OFFICIAL RECORDS OF
	anta va canatayapy
White CHAM	
NOTARY PUBLIC	*88 JUN 15 P3:33
Life from red reserver empires on manager product accommensations a substantial contract contract and	
DIXIE C. HARRIS	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ATTABUS INCAMINAN

**Douglas County** My Appointment Expires Oct. 1, 1987.

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BOOK 688 PAGE 2287



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