

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

FINANCIAL FORMS DEPARTMENT

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) TESTER, RAYMOND L.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-5665	
1B. MAILING ADDRESS P.O. Box 1717		1C. CITY, STATE Minden, NV	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) 1512 Lou Ct.		1F. CITY, STATE Gardnerville, NV	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
5. SECURED PARTY NAME Southwest Gas Corporation MAILING ADDRESS P.O. Box 1190 CITY Carson City STATE NV ZIP CODE 89702		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 88-0085720	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

Installation of 2 ea. Day & Night Furnaces and 1 ea. 100 Gal. Ruud Water Heater at 1512 Lou Ct., Gardnerville, NV. A.P.N. 27-262-07, Country Club Estates, Lot 7; Total Cost: \$5849.16

7A. *Raymond L. Tester*
SIGNATURE OF RECORD OWNER

7C. \$ _____
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY

8. Check <input checked="" type="checkbox"/> If Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check If Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) JUNE 30 1988

By: *Raymond L. Tester* **Raymond L. Tester**
SIGNATURE(S) OF DEBTOR (S) (TITLE)

By: *J. L. Cruz* **MARKETING SUPERVISOR**
SIGNATURE (S) OF SECURED PARTY (IES) (TITLE)

12. This Space for Use of Filing Officer
(Date, Time, File Number and Filing Officer)
06740

INDEXED BY
Southwest Gas Corp.
IN OFFICIAL RECORDS OF
CLERK OF SUPERIOR COURT, CLAS. DIV. NEVADA

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SUZANNE BEAUDREAU
RECORDER
\$5.00 PAID *JK* DEPUTY **181541**
BOOK **788** PAGE **507**

11. **Return Copy to**
NAME **Southwest Gas Corporation**
ADDRESS **Marketing Department**
CITY, STATE AND ZIP **P.O. Box 1190 Carson City, NV 89702**

THIS SPACE FOR USE OF FILING OFFICER