

GRANT, BARGAIN, SALE DEED  
IN LIEU OF FORECLOSURE

ORDER NO.: 10-000149F

THIS INDENTURE WITNESSETH: That \_\_\_\_\_

CORY ROBERT VAUGHAN, a single man and DOUGLAS JOHN CHANDLER, a single man

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to HARICH TAHOE DEVELOPMENTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of Douglas, State of Nevada, bounded and described as follows:

"SEE EXHIBIT "A" ATTACHED HERETO"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this 13<sup>th</sup> day of June, 1988.

STATE OF CALIFORNIA  
COUNTY OF CONTRA COSTA SS

Cory Robert Vaughn  
CORY ROBERT VAUGHAN  
Douglas J. Chandler  
DOUGLAS JOHN CHANDLER

On June 13, 1988  
personally appeared before me, a Notary Public,  
CORY ROBERT VAUGHAN  
DOUGLAS JOHN CHANDLER

who acknowledged that they executed the above instrument.

Cynthia D. Gugemos  
Notary Public



WHEN RECORDED MAIL TO:  
Harich Tahoe Developments  
P.O. Box 5790  
Stateline, Nv 89449

The grantor(s) declare(s):  
Documentary transfer tax is \$ #3 Deed in Lieu  
( ) computed on full value of property conveyed, or  
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

SHEERIN, WALSH & KEELE  
ATTORNEYS AT LAW  
P.O. BOX 608  
CAMDEN CITY, NEVADA 89702  
P.O. BOX 1327  
GARDNERVILLE, NEVADA 89410

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PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:  
 (a) An undivided 1/20th interest, as tenants-in-common, in and to lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records  
 (b) Unit No. 140-0225 shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, N.D.M.,  
 (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

33-140-02  
 Portion of AP#42-210-14

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
 DOUGLAS COUNTY, NEVADA

'88 JUL -6 P12:09

SELAHNE BEAUDREAU  
 RECORDER

6<sup>00</sup> PAID *Bh* DEPUTY

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