

THIS INDENTURE WITNESSETH: That MICHAEL J. FLEMING and PAMELA C. FLEMING,

husband and wife, and ANN BYRNE, trustee of THE BYRNE FAMILY TRUST 5-9-86

in consideration of \$ -0- , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to HARICH TAHOE DEVELOPMENTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 19 _____.

STATE OF NEVADA

COUNTY OF _____ SS

On _____ personally appeared before me, a Notary Public,

_____ who acknowledged that _____ he _____ executed the above instrument.

Notary Public

Michael Fleming
MICHAEL J. FLEMING
Pamela C. Fleming
PAMELA C. FLEMING
Ann Byrne, Trustee
ANN BYRNE, Trustee

WHEN RECORDED MAIL TO:
Harich Tahoe Developments
P.O. Box 5790
Stateline, Nv 89449

The grantor(s) declare(s):
Documentary transfer tax is \$ 3 ~~Deed in Lieu~~
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows: (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records. (b) Unit No. 121 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

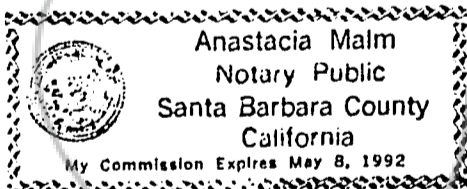
The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

GENERAL ACKNOWLEDGMENT

NO. 201

State of California }
County of Santa Barbara } SS.

On this the 28th day of June 1988, before me,
Anastacia Malm
the undersigned Notary Public, personally appeared
Michael J. Fleming and Pamela C. Fleming



personally known to me
[X] proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) are subscribed to the
within instrument, and acknowledged that they executed it.
WITNESS my hand and official seal.

Notary's Signature (handwritten signature)

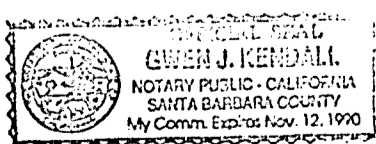
STATE OF CALIFORNIA Santa Barbara
COUNTY OF
On June 9, 1988
said State, personally appeared Anne Byrne

before me, the undersigned, a Notary Public in and for

• P.O. Box 4625 • Woodland Hills, CA 91364

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.



Signature (handwritten signature)

(This area for official notarial seal)

181553

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 (b) Unit No. 137 as shown and defined on said Condominium Plan.

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The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
 DOUGLAS COUNTY, NEVADA

'88 JUL -6 P12:13

SUZANNE BEAUDREAU
 RECORDER

7⁰⁰ PAID *Bh* DEPUTY
 BOOK

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