	000000000000000000000000000000000000000	lelelel	lelelelelel	<u>/eVeVeVeVeVeVeVeVe</u>	
3	R.P.T.T., \$				
3	THE RIDGE TAHOE				
	GRANT, BARGAIN, SA	ALE D	EED		
3	THIS INDENTURE, made this det	ay of	July	, 1988	
	between HARICH TAHOE DEVELOPMENTS, a Nevada	general	partnership,	Grantor, and	
3	AXEL MAHLMANN, an unmarried man and RACHAEL BIELA	ASKI, aı	n unmarried	woman, together	
	as joint tenants with right of survivorship				
	Grantee; WITNESSETH:	•			
3	That Grantor, in consideration for the sum of TEN DOLL		10.00). lawfu	! money of the United	X
	States of America, paid to Grantor by Grantee, the receipt wh			1 1	XXX
3	presents, grant, bargain and sell unto the Grantee and			The state of the s	X
	property located and situate in Douglas County, State of Nev		A Comment of the Comm	1 1	W.
	"A", a copy of which is attached hereto and incorporated	d herein	by this refere	ence.	X
S	TOGETHER with the tenaments, hereditaments and appurt	tenances	thereunto belo	onging or appurtaining	XXX
3	and the reversion and reversions, remainder and remainder		THE STATE OF THE S	76.	XXX
	SUBJECT TO any and all matters of record, including tax	The state of the s	\ \	1	×
	reservations and leases if any, rights, rights of way, agreement		N. 1	The state of the s	
3	of Timeshare Covenants, Conditions and Restrictions recon				
	96758, Liber 284, Page 5202, Official Records of Douglas				(
3	incorporated herein by this reference as if the same were	fully set	forth herein.		XX
3	TO HAVE AND TO HOLD all and singular the premise.	s, togeth	er with the ap	purtenances, unto the	(
	said Grantee and their assigns forever.			•	8
3	IN WITNESS WHEREOF, the Grantor has executed this c	conveyan	ce the day and	vear first hereinabove	8
3	written.	\		,	
3	STATE OF NEVADA)			ELOPMENTS, a	XXX
3	: ss. COUNTY OF DOUGLAS		General Partner	•	XX
	On this		ewood Develops a Corporation (XX
3	198 <u>8</u> , personally appeared before me, a notary public,	/ /			
3	George Allbritten, known to me to be the Executive Vice President				
	of Lakewood Development, Inc., a Nevada corporation; general parnership, and acknowledged to me that he executed the document		rge Allbritten		1 XX
	on behalf of said corporation.		cutive Vice Pres		-×
	hidirl Macal	34-005- SPAC	-22-71 04- E BELOW FOR R	002017 ECORDER'S USE ONLY	XX
	NOTARY PUBLIC				XXX
	JUDITH FEREZ				Š
	Notary Public - State of Nevada Appointment Recorded In Douglas County				
	MY APPOINTMENT EXPIRES NOV 13, 1991				
	รามแบกนมาและเล็กสนับการแบบสมหายแบบสมหายๆ และการามมาพานภาพกายกายแบบสหายคน <u>คื</u>				
	WHEN RECORDED MAIL TO	1			
3	Name Axel Mahlmann		•	182013	
S	Street Racheal Bielaski Address 2619 Stanford St.		01319K	788v49£1506	8
	City & Union City, Ca. 94587 State			• COMMITTOO	
	} XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	- ()()()()()	<u> </u>	**************	

AN ALTERNATE YEAR TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada. Unit No. 005 as shown and defined on said Condominium Plan. (A)
- (B)

A non-exclusive right to use the real property known as Parcel "A" Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 2776, Page 87 of Official Records 776, Page 87 of Official Records.

PARCEL THREE:

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A) A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE alternate use week during Odd numbered years within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, and is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended. Official Records, as amended.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season".

A Portion of APN 42-261-05

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF REQUESTED BY

188 JUL 13 P12:52

SUZANNE BEAUDREAU RECORDER

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