

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TORESON INDUSTRIES, INC., a Nevada corporation

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RAY W. CARRASCO and ELIZABETH K. CARRASCO,
husband and wife, as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

Lot 70, as shown on the Official Map of FISH SPRINGS ESTATES,, filed in the office of the County Recorder of Douglas, State of Nevada, on August 30, 1973, in Book 873, page 1006, as Document No. 68451.

APN 35-303-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 15TH day of APRIL , 19 88 .

STATE OF NEVADA

COUNTY OF DOUGLAS

SS

TORESON INDUSTRIES, INC.

On APRIL 15, 1988

BY: [Signature]
James A. Toreson, President

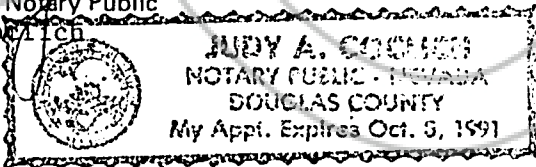
personally appeared before me, a Notary Public, JAMES A. TORESON, known to me to be the president of Toreson Industries, Inc.

who acknowledged that he executed the above instrument.

[Signature]

Notary Public

Judy A. Cochran



ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:

Grantees
P. O. Box 2387
Gardnerville, NV 89410

The grantor(s) declare(s): 75.90
Documentary transfer tax is \$ _____
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Grantees
same as above

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 JUL 13 P3:18

SUZANNE BLAUDREAU
RECORDER

500 PAID Bh DEPUTY

182029

BOOK 788 PAGE 1537

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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