GRANT, BARGAIN, SALE DEED

in consideration of \$_10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Richard FARLEY and MAUREEN FARLEY, husband and wife, as joint tenants, with rights of survivorship	
County of Douglas , State of Nevada	a, bounded and described as follows:
Lot 130, as shown on the map of GARDNERV for record in the office of the County R State of Nevada, on June 1, 1965, in Boo No. 28309, and Amended Title Sheet records, page 797, as Document No. 28377,	ILLE RANCHOS UNIT NO. 2, filed ecorder of Douglas County, k 31, page 686, as Document
APN 27-454-08	
Together with all and singular the tenements, hereditaments and appurt any reversions, remainders, rents, issues or profits thereof.	enances thereunto belonging or in anywise appertaining, and
Witnesshandthis20TH	day of
STATE OF NEVADA	Alba A Reading
COUNTY OF DOUGLAS	DEAN O. BRADBURY
OnJUNE 20, 1988, personally appeared before me, a Notary Public,	
who acknowledged thathe executed the above instrument. Notary Public JUDY A. COCLICH NOTARY PUBLIC - MEVADA DOUGLAS COUNTY My Appl. Explros Oct. 3, 1991	ORDER NO. ESCROW NO. WHEN RECORDED MAIL TO:
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	GRANTEES SAME AS ABOVE
The grantor(s) declare(s): Documentary transfer tax is \$ 14.85 () computed on full value of property conveyed, or (XX computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MALL TAY STATEMENTS TO.	
MAIL TAX STATEMENTS TO: RICK & MAUREEN FARLEY	
GARDNERVILLE, NV 89410	WESTERN TITLE COMPANY, INC.
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	*00 ## 12 D3 122
CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 TELEPHONE (702) 882-4977 TELEPHONE (702) 882-6977 TELEPHONE (702) 588-8976	SUZANNE BEAUDREAU RECORDER 18203

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