

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRANK A. CANTRELL and MARILYN J. CANTRELL, Husband and
Wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to ROBERT GARFIELD HOLMES and LUVINNA ANN HOLMES, Husband and Wife
as Joint Tenants with right of Survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated
County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 22nd day of June , 19 88 .

STATE OF NEVADA

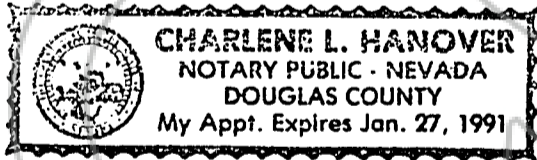
COUNTY OF Douglas

SS

On July 8, 1988
personally appeared before me, a Notary Public,
Frank A Cantrell and Marilyn
J. Cantrell
who acknowledged that t he y executed
the above instrument.

Frank A. Cantrell
FRANK A. CANTRELL
Marilyn J. Cantrell
MARILYN J. CANTRELL

Charlene L. Hanover
Notary Public



ORDER NO.
ESCROW NO. 43616MCH

WHEN RECORDED MAIL TO:
Mr. and Mrs. Robert Holmes
P.O. Box 10713
Zephyr Cove, Nv 89448

The grantor(s) declare(s):
Documentary transfer tax is \$ 96.80
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Weyerhaeuser Mortgage
P.O. Box 12607
Reno, Nv 89510

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 892-4577

LAKE TAHOE OFFICE
MOUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-8876

182034

BOOK 788 PAGE 1547

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

A portion of the Southeast 1/4 of the Northeast 1/4 Section 11, Township 12 North, Range 20 East, M. D. B. & M., described as follows:

Commencing at the 1/4 corner common to Sections 11 and 12, Township 12 North, Range 20 East, M. D. B. & M., as said 1/4 corner is shown on the map of Pinenut Subdivision Unit No. 1, filed for record in the office of the Douglas County Recorder June 11, 1963, as File No. 22783; thence North 0°08'00" East 370.00 feet; thence North 89°51'30" West 638.73 feet thence North 0°29'04" East 396.00 feet; thence North 89°51'30" West 25.00 feet to the True Point of Beginning; thence North 0°29'0" East 211.16 feet; thence along a curve to the right with a radius of 50.00 feet, an angle of 60°00' 28.87 feet length of 52.36 feet; thence North 89°51'30" West 305.00 feet; thence South 0°29'04" West; 254.60 feet; thence South 89°51'30" East 330.00 feet more of less to the Point of Beginning.

RESERVING THEREFROM: An easement for public utilities over the West 5 feet.

EXCEPTING THEREFROM: The North 1/2.

A.P.N. 23-211-05

Together with an easement for ingress and egress over the parcels of land described as Parcel 2 in deed recorded February 16, 1973, in Book 273, Page 443, File No. 64309, Official Records.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 JUL 13 P3:29

SUZANNE BEAUREAU
RECORDER

PAID *[Signature]*

DEPUTY
BOOK 788

182034
PAGE 1548