

Order No.
Escrow No. L-88635-bjm
Loan No.

WHEN RECORDED MAIL TO:
MS. SANDRA LEE MILL
c/o P.O. Box 11464
Tahoe Paradise, California 95708

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Same as above

DOCUMENTARY TRANSFER TAX \$.....93.50
...XX Computed on the consideration or value of property conveyed; OR
..... Computed on the consideration or value less liens or encumbrances
remaining at time of sale.
FIRST AMERICAN TITLE INSURANCE COMPANY
Signature of Declarant or Agent determining tax - Firm Name

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THURMAN G. WITHERSPOON AND E. MARIE WITHERSPOON, husband and wife
hereby GRANT(S) to
SANDRA LEE MILL, a single woman,

the real property in the City of Gardnerville
County of Douglas

Nevada
State of ~~California~~, described as

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, in Block G, as said lot and block are shown on the AMENDED MAP OF RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.

AP #27-621-08

Dated June 3, 1988

Thurman G. Witherspoon
THURMAN G. WITHERSPOON

STATE OF CALIFORNIA
COUNTY OF El Dorado ss.

E. Marie Witherspoon
E. MARIE WITHERSPOON

On June 6, 1988

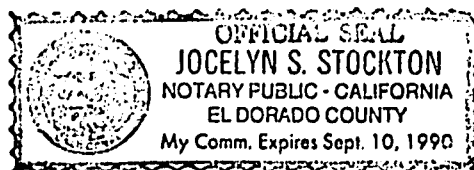
before me, the undersigned, a Notary Public in and for said State, personally appeared

THURMAN G. WITHERSPOON AND
E. MARIE WITHERSPOON

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ they executed the same.

WITNESS my hand and official seal.

Signature *Jocelyn S. Stockton*



(This area for official notarial seal)

182046

1002 (6/82)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

BOOK 788 PAGE 1583



First American Title Insurance Company

A subsidiary of The First American Financial Corporation

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 JUL 13 P4:37

SUZANNE BEAUDREAU
RECORDER

PAID *[Signature]* DEPUTY

BOOK **182046**
788 PAGE **1584**