

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JUNE M. PETERSEN, an unmarried woman

in consideration of \$ 2 _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to HOWARD F. PETERSEN and EVELYN PETERSEN, Husband and Wife, as Joint Tenants with _____ right of survivorship and not as tenants in common _____

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas _____, State of Nevada, bounded and described as follows:

Lot 7 in Block C, as shown on the Official Map of Kingsbury Meadows Subdivision, filed for record in the Douglas County Recorder's Office on July 5, 1955, as Document No. 10542.

APN 7-205-07

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 6th day of July, 1988.

STATE OF NEVADA

COUNTY OF Douglas

SS

June M. Petersen
June M. Petersen

On July 6, 1988 personally appeared before me, a Notary Public, June M. Petersen

who acknowledged that s he executed the above instrument.

Susan E. Short

Notary Public



SUSAN E. SHORT
Notary Public - State of Nevada
Appointment Recorded In Douglas County
MY APPOINTMENT EXPIRES OCT 29, 1989

ORDER NO. _____
ESCROW NO. STL 5933

WHEN RECORDED MAIL TO:
Mr. & Mrs. Howard Petersen
P. O. Box 467
Zephyr Cove, NV 89448

The grantor(s) declare(s): \$ 61.60 = 1/2 int (us)
Documentary transfer tax is \$ ~~_____~~
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same as above

FOR RECORDER'S USE

REQUESTED BY
SECURITY TITLE & ESCROW CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 JUL 14 P1:33

SUZANNE BEAUDREAU
RECORDER

5.00 PAID DEPUTY

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BOOK 788 PAGE 1806

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 882-6676