60.

RECORDED AT THE REQUEST OF: Douglas County. Nevada Department of Public Works P.O. Box 218
Minden. Nevada 89423

## GRANT DEED

## WITNESSETH:

That the GRANTOR. for and in consideration of the sum of ONE DOLLAR (\$ 1.00), lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is nereby acknowledged, does by these presents, grant, bargain, and sell (excluding any and all mineral and water rights) unto the GRANTEE and to its assigns forever, a percetual right-of-way for the location, construction, and maintenance of a public road through all that certain tract, piece or parcel of land situate in the Northeast 1/4 of the Southeast 1/4 of Section 10, and in the Northwest 1/4 of the Southwest 1/4 of section 11. Township 12 North, Range 20 East. M.D.B.&M.. County of Douglas. State of Nevada. more particularly described on Exhibit "A" attached hereto and, by reference, made a part hereof.

RESERVING onto Grantor all water, water rights, ditch and often rights in anywise accurtenant or appertaining to the real property herein described.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions. remainder and remainders, rents, issues, and profits thereof save and except the water, water rights, ditch and ditch rights reserved unto Grantor.

Grantor acknowledges that this conveyance is given for construction of a public road and the consideration received represents compensation for the real property taken.

TO HAVE AND TO HOLD all and singular the sale real property, together with the appurtenances, unto the said Grantee and to its assigns forever.

The parties further agree, as part of the consideration of this conveyance, that Grantee agrees to:

182165

- Construct new fences along the new right-of-way line to the following standards:
  - A. Fence posts shall be 6" x 6" x 8' rough cut, treated or redwood posts, placed on 8' centers.
  - B. Rails shall be rough cut, treated or redwood timber.
    Two (2) per section.
  - C. Fence shall be constructed with 5'-2" x 4", 12 Gauge palvanized non-climb wire.
  - D. All fences shall be painted with an exterior, oil based, white paint.
  - E. All gates small be fourteen (14) foot Powder River brand or equal.
- Construct new irrigation ditches, culverts, and irrigation boxes as necessary. All designs are to be approved by the Soil Conservation Service and designed to their standards.
- 3. Construct physical access to all remaining parcels of land either from U.S. Highway 395 or the public roadway to be constructed on the real property herein taken, and to guarantee said access for future development.
- 4. Abandon to Matley Trust (in conformance with the provisions of NRS 278.480) that section of Pinenut road that traverses Grantors' property. Said abandonment is to occur upon completion of the project.
- 5. Give Grantor first right of refusal at no cost for any surplus excavated material removed from aforesaid property.
- 6. All engineering, surveys, maos, deeds, and legal documents associated with the construction shall be completed at the Grantee's expense.

The parties further agree, as part of the consideration of this conveyance, that the Grantor hereby authorizes the Grantee and agents of Grantee the Right-of-Entry for the purpose of staking and constructing the aforementioned physical improvements as part of the Riverview Drive-Pinenut Drive Improvement Project.

The parties further agree, as part of the consideration of this convevance. that the Grantee shall full responsibility for the care and preservation of features within the intent of this indenture including the removal of all stakes upon completion of the project; and furthermore Grantee shail nold Grantor harmless from anv and all litidation stemming from any injury arising from, or violation of this agreement.

IN WITNESS WHEREOF said GRANTOR has nemeunto signed on the

day and year first above written.

Wayne b. Matley trustee

Alouise Matley, trustee

STATE OF NEVADA

) 55.

COUNTY OF DOUGLAS )

On the 19 day of July . 19 8 8 9 oersonally appeared before me, Notato Public.

known to me to be trustees of the Wayne C. Matley and Alouise Matley Family Revocable Living Trust, who acknowledged to me that he executed the foregoing document on behalf of said trust.

Par Week
Notary Public

JOAN C. WEEK

Notary Public - State of Nevada

Appointment Recorded in Dauglas County
MY APPOINTMENT EXPIRES JUNE 2, 1990

Accepted on behalf of Doublas County this 14 day of 1.Cu - 1988.

Michale E. Fischer. Chairman

Doublas County Board of Commissioners

SEAL.

Attest: 1. Reed 1. Reed 1.

Douglas County Clerk

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## Exhibit "A", Page 1 of 2

## Legal Description

All that portion of Parcel "A" of that certain Land Division Map recorded November 9, 1983, as Document No. 90727 of the Official Records of Douplas County, and being in the Northeast 1/4 of the Southeast 1/4 of Section 10. and in the Northwest 1/4 of the Southwest 1/4 of Section 11, Township 12 North, Range 20 East. M. D. B. &M., more particularly described as follows:

Commencing at the Southwest corner of said Parcel "A", thence North 89-57-58 East, 878.18 feet to the TRUE POINT OF BEGINNING; thence Northwesterly along a curve concave to the Northeast with a radius of 390 feet, a central angle of 10-59-35. and an arc length of 74.83 feet, the chord of said curve bears North 51-01-45 West, 74.71 feet; thence tangent to said curve North 45-32-00 West, 571.56 feet to a point on the North line of said Parcel "A"; thence along said North line North 87-19-44 East, 95.50 feet; thence South 45-32-00 East, 513.99 feet to the beginning of a tangent curve to the left; thence Southeasterly along said curve concave to the Northeast with a radius of 320 feet, a central angle of 44-30-08, and an arc length of 248.55 feet, the chord of said curve bears South 67-47-05 East, 242.35 feet, to a point on the South boundary of said Parcel "A"; thence along said South boundary South 89-57-52 West, 220.58 feet to the TRUE POINT OF BEGINNING, being 1.08 acres, more or less.

The basis of bearing for this description is the center line of U.S. Highway 395. "North 45-32-00 West", per Document No. 133215. Book 486. Page 899 of the Official Records of Douglas County.

182165

