

R.P.T.T. \$ 16.50

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That VALLEY BANK OF NEVADA, ^{TRUSTEE BY}~~TRUST DEPARTMENT~~ OF THE CASALE FAMILY TRUST DATED THE 14th DAY OF MAY, 1980, AS AMENDED ON THE 9th DAY OF JULY, 1982

in consideration of \$ 10.00-----, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GIUSEPPE SIMPLICIO and CONSTANCE A. SIMPLICIO, husband and wife, as joint tenants with the right of survivorship

all that real property situate in the _____ County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERE OF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness her hand this 27th day of May, 1988

STATE OF NEVADA }
COUNTY OF Washoe } SS.

VALLEY BANK OF NEVADA, ^{TRUSTEE BY}~~TRUST DEPARTMENT~~ OF THE CASALE FAMILY TRUST DATED THE 14th DAY OF MAY, 1980 AS AMENDED THE 9th DAY OF JULY, 1982

On May 27, 1988 personally appeared before me, a Notary Public, SALLY A. RAMSEY TRUST OFFICER

By: Sally A. Ramsey
Trust officer

Sally A. Ramsey

who acknowledged that she executed the above instrument.

Signature Mary E. O'Neill
(Notary Public)

ESCROW NO. 43730MTO RECORDER'S ORDER NO. DO-13186-BG INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: _____
Grantee's
8933 O'Melveny Ave.
Sun Valley, CA 91352

182171
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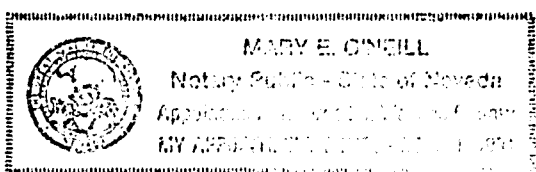
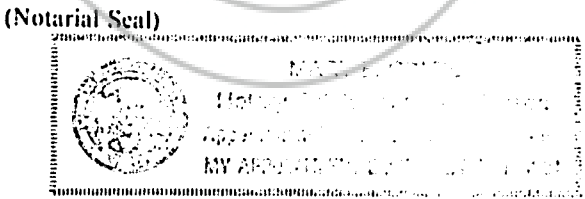


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the South 1/2 of the Southwest 1/4 of the Southeast 1/4 of the Northwest 1/4, Section 29, Township 10 North, Range 22 East, M.-D. B. & M., and being more particularly described by metes and bounds, as follows, to-wit:

Commencing at the Southwest corner of the South 1/2 of the Southwest 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 29, Township 10 North, Range 22 East, M. D. B. & M., thence East along the 1/4 section line, a distance of 110 feet to the true point of beginning; said point of beginning being the Southeast corner of the Donald R. Mann parcel as reserved in Deed dated November 26, 1963 and recorded May 19, 1964 in Book 24, Page 224, under File No. 25224, Official Records; thence continuing East along the 1/4 section line a distance of 132 feet; thence at a right angle North 330 feet; thence at a right angle West 132 feet to the Northeast corner of the aforementioned Donald R. Mann parcel; thence at a right angle South along the East boundary line of the Donald R. Mann parcel, a distance of 330 feet to the point of beginning.

A.P.N. 39-080-19

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'88 JUL 14 P3:52

SUZANNE BEAUDREAU
RECORDER

PAID *[Signature]* DEPUTY

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