

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD L. ROOKER AND TONI M. ROOKER, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DONALD L. WOODWARD AND ALICE L. WOODWARD, husband and wife as
community property

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

Lot 3, in Block A, as set forth on the Final Map of SIERRA SUNSET HEIGHTS UNIT TWO, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 20, 1986, as Document No. 132396.

RESERVING THEREFROM THAT CERTAIN EASEMENT FOR IRRIGATION DITCH LOCATED ALONG THE EAST SIDE, RUNNING PARALLEL WITH ORCHARD ROAD, APPROXIMATELY 125 FEET FROM ORCHARD ROAD.

ALL WATER RIGHTS REMAIN WITH SAID PROPERTY.

A.P.N. 23-461-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 15th day of July , 19 88 .

STATE OF NEVADA

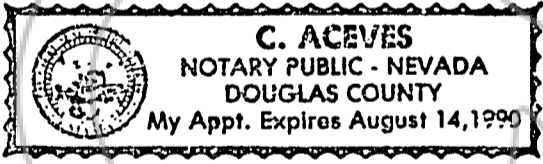
COUNTY OF Douglas SS

On 7-15-88
personally appeared before me, a Notary Public,
Donald L. Rooker and
Toni M. Rooker

who acknowledged that the y executed the above instrument.

Donald L. Rooker
DONALD L. ROOKER
Toni M. Rooker
TONI M. ROOKER

C. Aceves
Notary Public



ORDER NO. _____
ESCROW NO. 44041 MCA

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 75.35
() computed on full value of property conveyed, or
(X) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
WOODWARD
P.O. BOX 724
MINDEN, NV. 89423

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE MOUND HILL PROFESSIONAL BUILDING P O BOX 33 ZEPHYR COVE NEVADA 89448 TELEPHONE (702) 588-6676

FOR RECORDER'S USE
REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
'88 JUL 15 AIO:42
SUSANNE BEAUDREAU
RECORDER
\$ 5.00 PAID ML DEPUTY **182187**
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