

Order No. 203295

Escrow No. 755200 B

WHEN RECORDED, MAIL TO:

Mr. & Mrs. Clifford Hansen
P.O. Box 1227
Zephyr Cove, Nevada 89448

Space above this line for recorder's use

RPTT = \$ 231.00

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
TAB W. WILSON and JOAN A. WILSON, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

CLIFFORD HANSEN AND HOLLY HANSEN, as their community property, with right of survivorship,
the real property situate in the County of Douglas, State of Nevada, described as follows:

FOR COMPLETE LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated June 14, 1988

Tab W. Wilson
TAB W. WILSON

Joan A. Wilson
JOAN A. WILSON

STATE OF ~~NEVADA~~ California)
: ss.
County of Contra Costa)

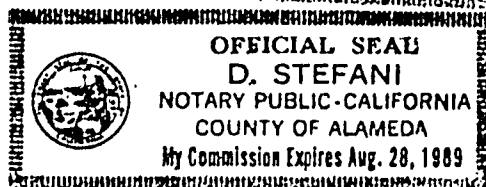
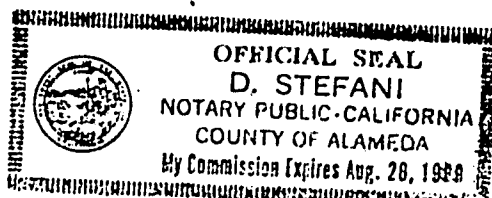
On _____ personally appeared before me, a Notary Public, Tab A. Wilson and Joan A. Wilson

who acknowledged that they executed the above instrument.

182202

Notary Public

BOOK 788 PAGE 1906



DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA; DESCRIBED AS FOLLOWS:

COMMENCING AT the quarter corner common to Section 34, Township 14 North, Range 18 East, and Section 3, Township 13 North, Range 18 East, M.D.B. & M.; thence from said POINT OF COMMENCEMENT North 0°30'54" East along the quarter section line, a distance of 327.41 feet; thence leaving said quarter section line North 89°53'27" West a distance of 444.92 feet to the POINT OF BEGINNING; thence from said POINT OF BEGINNING South 0°30'54" West a distance of 20.00 feet; thence South 35°35'14" West a distance of 65.40 feet; thence South 0°30'54" West a distance of 90.48 feet; thence North 89°53'35" West a distance of 225.00 feet; thence North 0°30'54" East a distance of 163.76 feet; thence South 89°53'27" East a distance of 262.58 feet to the POINT OF BEGINNING.

TOGETHER WITH an easement for roadway and utility purposes over a strip of land 20 feet in width, the South line of which is parallel with and 20 feet Southerly, measured at a right angle, from the North line thereof and which North line is described as follows: Beginning at the Northeast corner of the hereinabove described parcel; thence from said POINT OF BEGINNING South 89°53'27" East to the Westerly right-of-way line of U.S. Highway 50. Said South line to be lengthened or shortened so as to extend from the Westerly right-of-way line of U.S. Highway 50 to the Easterly line of the hereinabove described parcel.

Assessor's Parcel No. 03-220-05

REQUESTED BY
FIRST NEVADA TITLE COMPANY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 JUL 15 AM 11:39

SUZANNE BEAUDREAU
RECORDER

6⁰⁰ PAID *Sh* DEPUTY