GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatCAROL_J. ROME	NA, AN UNMARRIED WOMAN, WHO ACQUIRED
TITLE AS CAROL J. EDELSTEIN	
in consideration of \$, the receipt of v	vhich is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey toGARY L. WESTERGAARD and PAULINE WEST	ERGAARD. Husband and Wife as Joint
Tenants_with_right_of_survivorship	·
and to the heirs and assigns of such Grantee forever, all that real properties	erty situated in the <u>Unincorporated</u>
County of, State of Ne	vada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A	DART HEREOF FOR LEGAL DESCRIPTION
ODD DANIDII A AIIACHDD HEREIO AND PADE A	TAKI HEREOF FOR LEGAL DESCRIPTION
Together with all and singular the tenements, hereditaments and app	purtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.	
Witness my hand this 17th	
STATE OF NEVADA	Carol J. Komena
COUNTY OF Douglas	CAROL J. ROMENA
On	
personally appeared before me, a Notary Public, <u>Carol J Romena</u>	
who acknowledged that _s_he executed	
the above instrument.	
Marline I Denser	/ /
Notary Public	ORDER NO.
CHARLENE L. MANOVER	ESCROW NO. 43862MCH
DOUGLAS COUNTY My Appt. Expires Jan. 27, 1991	WHEN RECORDED MAIL TO:
Contract of the Contract of th	Mr. and Mrs. Westergaard
The grantor(s) declare(s):	4789 Steele Street
Documentary transfer tax is \$ 41.25 (X)Xcomputed on full value of property conveyed, or	Torrance, Ca 90503
() computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Same_as_Above	
	·
MANOUKIAN, SCARPELLO & ALLING, LTD.	
ATTORNEYS AT LAW CARSON CITY OFFICE LAKE TAHOE OFFICE 303 EAST PROCTOR STREET ROUND HILL PROFESSIONAL BUILDING	
CARSON CITY, NEVADA 89701 P 0 801 93 TELEPHORE 17021 882-4977 ZEPHYR COVE NEVADA 89448 TELEPHORE 17021 882-4976	182336

LAKE TAHOE OFFICE.

NOUND HILL PROFESSIONAL BUILDING
P. O. 801-33

ZEPHYR COVE. NEVADA 89448

TELEPHONE 17021-388-4676

182336

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southeast 1/4 of the Northeast 1/4, Section 11, Township 12 North, Range 20 East, M. D. B. & M., as shown on the official map, described as follows:

PARCEL NO. 1:

Commencing at the 1/4 corner common the Sections 11 and 12, Township 12 North, Range 20 East, M. D. B. & M., as said 1/4 corner is shown on the map of Pinenut Subdivision Unit No. 1, filed for record in the office of the Douglas County Recorder, June 11, 1963 as File No. 22783; thence North 0°08'00" East 370.00 feet; thence North 89°51'30" West 1323.73 feet; thence North 0°29'04" East, 25.00 feet to the true point of beginning; thence continuing North 0°29'04" East 269.80 feet; thence South 89°46'45" East 330.00 feet; thence South 0°29'04" West 269.34 feet; thence North 89°51'30" West 330.00 feet to the point of beginning.

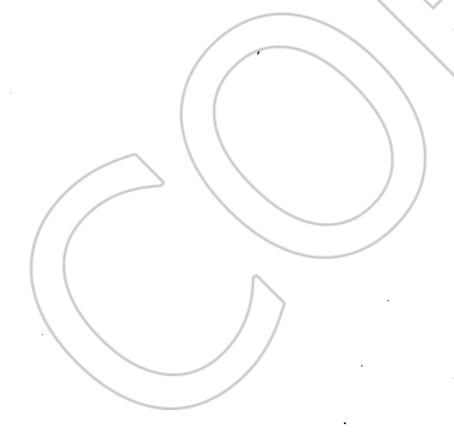
EXCEPTING THEREFROM the Southerly 132 feet.

PARCEL NO. 2:

Together with an easement for ingress and egress over the parcels of land decribed as Parcel 2 in the deed recorded February 16, 1973 in Book 273, Page 443, File No. 64309, Official Records.

Reference is made to Parcel Map for Frank Edelstein, et ux, recorded September 13, 1978, In Book 978, Page 947, Document No. 25217, of Official Records of Douglas County, Nevada.

A.P.N. 23-211-15



REQUESTED BY FIRST NEVADA TITLE COMPANY IN OFFICIAL RECORDS OF

788 JUL 18 P3:31

SUZANRE BEAUDREAU 600 RECORDER PAID BL DEPUTY

182336