

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES M. HICKEY, an unmarried man

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WAYNE G. BURKLEO AND MARGUERITE B. BURKLEO, husband and wife  
as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of Douglas , State of Nevada, bounded and described as follows:

Lot 452 , as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-273-10

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand \_\_\_\_\_ this 14th day of July , 19 88 .

STATE OF NEVADA

SS

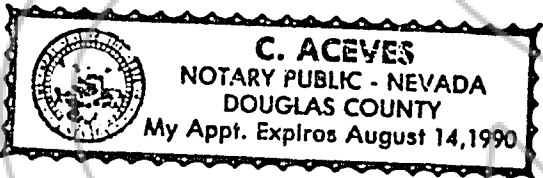
COUNTY OF Douglas

James M. Hickey  
James M. Hickey

On 7-14-88  
personally appeared before me, a Notary Public,  
James M. Hickey

who acknowledged that he executed the above instrument.

C. Aceves  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 43497 MCA

WHEN RECORDED MAIL TO:

SAME AS BELOW

The grantor(s) declare(s):  
Documentary transfer tax is \$ 80.85  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

BURKLEO

1339 Leonard Road

Gardnerville, NV. 89410

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4877

LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 95  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 886-6876

FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'88 JUL 18 P3:34

JOZANNE BEAUDREAU  
RECORDER

5.00 PAID BK DEPUTY

182339

BOOK 788 PAGE 2205