

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HOWARD D. McKIBBEN AND MARY ANN McKIBBEN,
husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DELBERT E. GRANDSTAFF, JR. AND NETTA W. GRANDSTAFF, husband and wife as joint
tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 19th day of July , 19 88 .

STATE OF NEVADA

COUNTY OF Douglas

SS

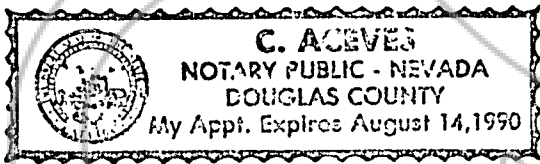
Howard D. McKibben
HOWARD D. McKIBBEN

Mary Ann McKibben
MARY ANN McKIBBEN

On July 19, 1988
personally appeared before me, a Notary Public,
Howard D. McKibben and
Mary Ann McKibben

who acknowledged that the y executed
the above instrument.

C. Aceves
Notary Public



ORDER NO. _____
ESCROW NO. 43225 MCA

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 319.00
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
GRANDSTAFF

FOR RECORDER'S USE

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE
MOUND HILL PROFESSIONAL BUILDING
P O BOX 55
ZEPHYR COVE NEVADA 89448
TELEPHONE (702) 598-8874

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A triangular parcel of land located in the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 12 North, Range 19 East, M. D. B. & M., in Douglas County, Nevada, described as follows:

BEGINNING at a point on the West boundary of the Northwest 1/4 of said Section 10, from which the West 1/4 of said Section 10 bears South 0°09' West 356.72 feet; thence along the West boundary of the Northwest 1/4 of Section 10 North 0°09'00" East 302.44 feet; thence North 89°58'30" East 456.18 feet; thence South 56°29'05" West 548.10 feet parallel to and 20 feet Northerly of a pipeline to the true point of beginning

A.P.N. 19-132-02

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 JUL 19 10:15

SUZANNE BEAUREAU
RECORDER

6⁰⁰ PAID *Bh* DEPUTY

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