

GRANT OF EASEMENTS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Sarah S. Tyler and John P. Tyler hereby GRANT to Albert C. Simonds, a married man, as his sole and separate property, and Priscilla Alden Hodge, a married woman, as her sole and separate property, their heirs, successors and assigns, an undivided one-third interest in those certain easements created by the CONVEYANCE OF EASEMENTS, previously recorded on July 19, 1983, as No. 084348, in Book 783, Pages 1513 to 1520, inclusive, in the Official Records of Douglas County, State of Nevada, in the following described real property in the County of Douglas, State of Nevada, described as follows:

All that certain real property situate in the State of Nevada, County of Douglas, being a portion of the NE 1/4 of Section 10, T14N, R18E, MDM, and being more particularly described as follows:

Beginning at the most Northerly corner of "Lot G" a Recreational Common Area of Glenbrook Subdivision Unit 3, as shown and so designated on the Official Plat thereof recorded in the Official records of Douglas County June 13, 1980, Document No. 45299; thence Continued on Exhibit "A" attached hereto and incorporated herein as though set forth in full.

WITNESS our hands this 21 day of April, 1988.

Sarah S. Tyler
John P. Tyler

STATE OF CALIFORNIA )
COUNTY OF SAN BERNARDINO ) ss.

On April 21, 1988 personally appeared before me, a Notary Public, Sarah S. Tyler and John P. Tyler, personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same,

Signature: Alice E. Smith
Notary Public

(Notarial Seal)



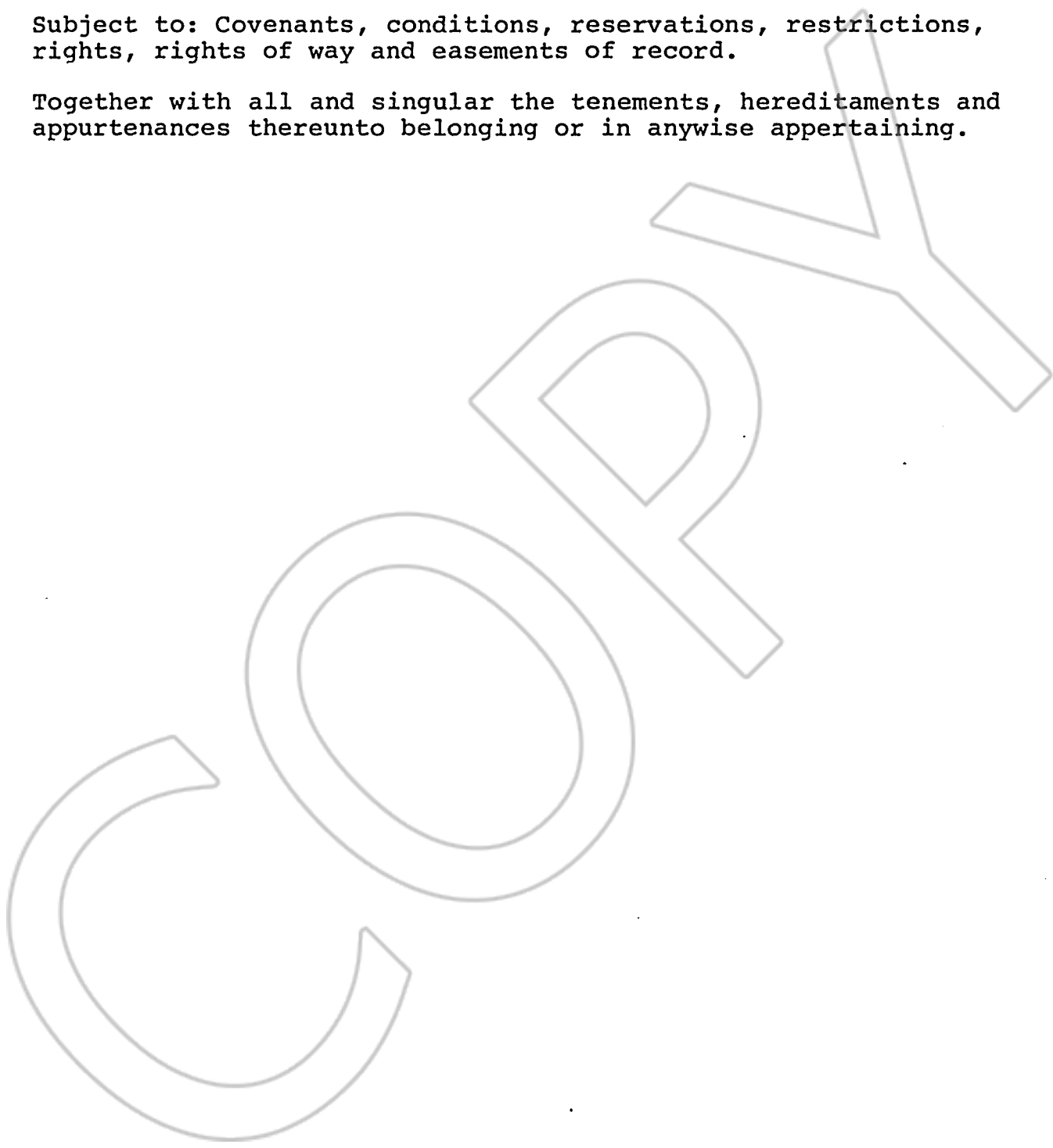
(Escrow No.)
(Order No.)
(Recorder's Instrument No.)
(When recorded mail to:
Smith & Brooks
P. O. Box 672
Redlands, CA 92373-0581

EXHIBIT "A"

from said POINT OF BEGINNING along the East line of said Lot G South 16° 11' 12" East 277.14 feet; thence South 33° 05' 34" East 49.99 feet; thence leaving said East line South 56° 48' 00" West 119.73 feet more or less to a point on the Water line of Lake Tahoe; thence along said Water line more or less North 25° 15' 51" West 318.05 feet more or less to the intersection of said Water line and the North line of said Lot G; thence along said North line 56° 48' 00" East 157.00 feet to the POINT OF BEGINNING. *CR/KF*

Subject to: Covenants, conditions, reservations, restrictions, rights, rights of way and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

EXHIBIT "A"

'88 JUL 20 P2:10

SUZANNE BEAUDREAU  
RECORDER

182503

PAID *Bh* DEPUTY

BOOK 788 PAGE 2600