

R.P.T.T. Exempt #6

RECORDING REQUESTED BY:

Smith & Brooks

AND WHEN RECORDED MAIL TO:

Smith & Brooks
P. O. Box 672
Redlands, CA 92373-0581

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROWLAND S. HODGE hereby REMISES, RELEASES and FOREVER QUITCLAIMS to PRISCILLA ALDEN HODGE, as her sole and separate property, the following described real property situate in Glenbrook, County of Douglas, State of Nevada, bounded and described as follows:

A portion of the Southeast Quarter of Section 3, Township 14 North, Range 18 East, M.D.B. & M., more particularly described as follows:

Begin at an iron pin set in concrete, at the southeasterly corner of the Matthews property, whence the meander corner of Lake Tahoe between Sections 3 and 10, Township 14 North, Range 18 East, M.D.B. & M., bears S. 69° 43' West 1206.1 ft.; thence North 14° 40' West 286.54 ft. along the easterly side line of said Matthews property to an iron pipe set in concrete at the northeasterly corner of said Matthews property; thence South 88° 32' East, 200 ft. to an iron pipe set in concrete; thence South 16° 04' East, 256 ft.

Continued on Exhibit "A" attached hereto and incorporated herein.

WITNESS my hand this 13th day of June, 1988.

Rowland S. Hodge
Rowland S. Hodge

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) ss.

On 6-13-88, 1988 personally appeared before me, a Notary Public, Rowland S. Hodge, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Signature: Nellie E. Nardella
Notary Public

(Notarial Seal)



EXHIBIT "A"

to an iron pipe set in concrete; thence South $82^{\circ} 30'$ West, 200 ft. to the place of beginning. *cel KF*

Containing 1.212 acres, more or less.

Together with a perpetual easement to use solely for recreational activities usually incident to picnicking, boating, swimming, and other aquatic sports, the following described property, to wit:

All that certain piece or parcel of land situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as follows:

The point of beginning is a point marked by an iron pipe set in concrete, whence the meander corner between Sections 3 and 10, Township 14 North, Range 18 East, M.D.B. & M. bears North $33^{\circ} 13'$ West 1627.24 ft.

The northerly boundary of the parcel hereinabove referred to is a line extending South $69^{\circ} 42'$ West from said point of beginning to the water line of Lake Tahoe.

The easterly boundary of said parcel is a line extending from said point of beginning South $20^{\circ} 18'$ East 300 ft. to a point.

The southerly boundary of said parcel is a line extending from said last mentioned point South $69^{\circ} 42'$ West to the water line of Lake Tahoe; and

The westerly boundary of said parcel is the water line of said Lake Tahoe.

Subject to: Covenants, conditions, reservations, restrictions, rights, rights of way and easements of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Together with an interest in Certificate No. 21 representing Membership in Glenbrook Tennis Club.

REQUESTED BY
Northern Nevada Title Company
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IN OFFICIAL RECORDS OF
CLAS CO., NEVADA

EXHIBIT "A"

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SUZANNE BEAUDREAU
RECORDER

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