GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THOMAS W. SCHWOB and ANNEMARIE S. SCHWOB, husband and wife	
in consideration of \$, the receipt of	f which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey toJAMES S. ANDERSON , an unmarried m	nan
and to the heirs and assigns of such Grantee forever, all that real pro	operty situated in the
County of, State of N	Vevada, bounded and described as follows:
Lot 23, as said lot is shown on the map RANCHOS filed in the office of the County NOvember 30, 1964, in Book 1 of Maps, pag	REcorder of Douglas County, Nevada, on
APN 27-742-05	
Together with all and singular the tenements, hereditaments and a any reversions, remainders, rents, issues or profits thereof.	\ \ ///
Witnesshandthis STATE OF NEVADA	day of fully , 1988.
22	Thomas W Schwot
On July 5, 1988	Thomas W. Schwol J Lives dury Schwof
personally appeared before me, a Notary Public, (INNEMIRE S. SChareb, (NIV)	Annemarie S. Schwob
who acknowledged that executed the above instrument.	STATE OF NEVAUA
Notary Public D	DOUGLAS COUNTY STATE OF NEVAURA TOO NENDO NOTONIZE THOM. W. SCHWOD'S SIGNATURE ON ORDER NO. Descence S. Lunch
The state of the s	ORDER NO. ESCROW NO.
Appendix Decoming in Society	WHEN RECORDED MAIL TO:
LIV APPOINTMENT EXTRES DEC 21, 1233	James S. Anderson same as below
The grantor(s) declare(s): Documentary transfer tax is \$ 138.05 (xx) computed on full value of property conveyed, or	
() computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
James S. Anderson	
P.O.BOX 9	PERUESTED BY
ZEPHYR COVE, NV 89448	WESTERN TITLE COMPANY, INC.
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	-88 JUL 20 P3:41
CARSON CITY OFFICE LAKE TAHOE OFFICE 303 EAST PROCTOR STREET HOUND HILL PROTESSIONAL BUILDING CARSON CITY NEVADA 89701 P. G. 803 59 TELEPHONE 1702 882-4377 ZEPHYH COVE NEVADA 89448	DIZANHE BEAUDREAU

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