NOTE- This Assignment should be kept with the note and Deed of Trust hereby assigned.

Order No. 4833mCA

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns, and transfers to
PACIFIC COAST SAVINGS AND LOAN ASSOCIATION OF AMERICA, A CALIFORNIA CORPORATION
all beneficial interest under that certain Deed of Trust dated JULY 13 , 19 88,
by ANDREAS C. GLATIOTIS & ANN L. GLATIOTIS, HUSBAND & WIFE AS JOINT TENANTS
P.C.S. FINANCIAL CORPORATION, A CALIFORNIA CORPORATION
as Trustee, and recorded onJuly19.,1988as Instrument No182376, in Book788at Page2299of Official Records, in the office of the County Recorder of
Nevada , together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue
under said Deed of Trust. The property covered by said Deed of Trust is briefly described as follows: SEE ATTACHED LEGAL DESCRIPTION.
Dated JULY 13, 1988 PACIFIC COAST MORTGAGE CORP.
STATE OF NEVADA COUNTY OF WASHOE SS. BY: JULIAN PRESIDENT
On JULY 13
before me, the undersigned, a Notary Public in and for said County
and State, personally appeared
known to me to be the person whose name IS
subscribed to the within instrument, and acknowledged to me that HE executed the same.
WITNESS my hand and official seal.
Notary Public in and for said County and State Notary Public - State of Nevada Appointment Recorded in Washon County
* * * * * * * * * * * * * * * * * * *
Notary's name shall be typed or legibly printed · Gov t. Code 8205)
RECORDING REQUESTED BY
PACIFIC COAST MORTGAGE CORPORATION
AND WHEN RECORDED MAIL TO
Park State Communication Commu

Name Street Address City State Zip Pacific Coast Mortgage 255 W. Moana Lane, Suite 100 Reno, Nevada 89509

182527

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SPACE ABOVE FOR RECORDER'S USE ONLY-

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 847, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-404-11



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RECORDER

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PAID BA DEPUTY

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